

# UNOFFICIAL COPY



Doc#: 1425129092 Fee: \$44.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/08/2014 03:47 PM Pg: 1 of 4

LIS PENDENS/  
NOTICE OF FORECLOSURE

PREPARED BY & RETURN TO:  
The Wirbicki Law Group LLC  
33 W. Monroe St., Suite 1140  
Chicago, IL 60603  
Phone: 312-360-9455  
Fax: 312-572-7823

**"THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION  
OBTAINED WILL BE USED FOR THAT PURPOSE"**

W11-1965  
42463

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT, CHANCERY DIVISION**

Bank of America, N.A.;  
Plaintiff,

vs.

Ola G. Dright; U.S. Bank Trust National Association as  
s/i/i to First Trust of New York, National Association,  
as Trustee under the Pooling and Servicing Agreement  
dated February 1, 1997, for the Mego Mortgage Home  
Loan Owner Trust 1997-1; Unknown Heirs and  
Legatees of Ola G. Dright, if any; Unknown Owners  
and Non Record Claimants;  
Defendants.

Case No. 14CH14358

15517 Dixie Highway, Harvey, IL 60426

## NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on  
the 3rd day of September, 2014, for Foreclosure of a Mortgage and that the property  
affected by said cause is described as follows:

LOT 61 IN BARTLETT'S SUBDIVISION OF LOTS 2, 3, AND 4 IN A SUBDIVISION  
OF THAT PART LYING EAST OF VINCENNES ROAD IN THE SOUTH HALF OF  
THE NORTHWEST QUARTER (EXCEPT THE NORTH 10 ACRES THEREOF) AND  
THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 18,  
TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/K/A: 15517 Dixie Highway, Harvey, IL 60426

PIN: 29-18-301-006-0000



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The subject mortgage has been recorded/registered as:

Date of Mortgage: September 14, 1995

Date and place of recording: October 5, 1995 / Cook County Recorder of Deeds

Document No: 95698365

Amount of Mortgage: \$98,160.00

Name of present owners of the real estate: Ola Dright

SIGNATURE: \_\_\_\_\_

  
Attorney of Record

Russell C. Wirbicki (6186310)  
Laurence J. Goldstein (0999318)  
James A. Meece (6256386)  
Christopher J. Irk (6300084)  
Thomas J. Cassady (6307705)  
Daniel J. Gruber (6309148)  
Joseph S. Davidson (6301581)  
The Wirbicki Law Group LLC  
Attorney for Plaintiff  
33 W. Monroe St., Suite 1140  
Chicago, IL 60603  
Phone: 312-360-9455  
Fax: 312-572-7823  
Atty. No. 42463  
W11-1965  
pleadings.il@wirbickilaw.com

Laurence J. Goldstein  
ARDC# 0999318



Property of Cook County Clerk's Office

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COUNTY DEPARTMENT, CHANCERY DIVISION**

Bank of America, N.A.;  
Plaintiff,

Case No. 14C#14358

VS.

15517 Dixie Highway, Harvey, IL 60426

Ola G. Dright, U.S. Bank Trust National  
Association as s/i/i to First Trust of New York,  
National Association, as Trustee under the Pooling  
and Servicing Agreement dated February 1, 1997,  
for the Mego Mortgage Home Loan Owner Trust  
1997-1; Unknown Heirs and Legatees of Ola G.  
Dright, if any; Unknown Owners and Non Record  
Claimants;  
Defendants.

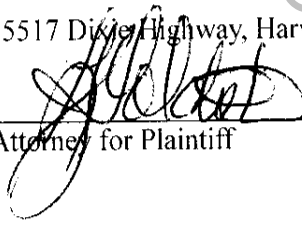
**NOTICE OF FILING LIS PENDENS**

**TO:** Illinois Department of Financial and Professional Regulation  
Division of Banking  
100 W. Randolph St., 9<sup>th</sup> Floor  
Chicago, Illinois 60601

PLEASE TAKE NOTICE THAT on or about the 3<sup>rd</sup> day of September, 2014, the  
undersigned recorded a Lis Pendens with the Cook County Recorder of Deeds.

PIN: 29-18-301-006-0000

COMMON ADDRESS: 15517 Dixie Highway, Harvey, IL 60426

  
Attorney for Plaintiff

Laurence J. Goldstein  
ARDC# 0999318

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## CERTIFICATE OF SERVICE

I, the undersigned, being first on oath duly sworn, deposes and states that a true copy of the above and foregoing **Notice of Filing** was:

personally delivered                       mailed by depositing said documents in the U.S. Mail at  
33 W. Monroe St., Suite 1140, Chicago, IL 60603,  
postage prepaid

To the above-named address as shown above on the \_\_\_ day of \_\_\_\_\_, 2014 in accordance with HB4050 Illinois Predatory Lending Database Pilot Program.

Property of Cook County Clerk's Office



\* W L G 2 6 4 4 6 5 B W L G \*