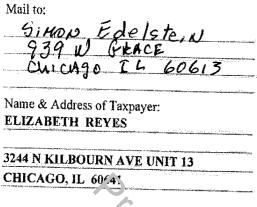
AJU-1300 AUNOFFICIAL COPY

WARRANTY DEED ILLINOIS STATUTORY





Doc#: 1425134037 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 09/08/2014 09:56 AM Pg: 1 of 2

	and the state of t	
3244 N KILBOURN AVE UNIT 13	· · · · · · · · · · · · · · · · · · ·	the second secon
CHICAGO, IL 60/41		
	(Snace	e for Recorder's Use)
THE CHANTON (C) PRIVATE CONTRACTOR		o for Recorder's Ose)
THE GRANTOR(S), RFX FL COOPER,	A SINGLE WOMAN	4
of the CITY of CHICAGO	Compress COOK	
for and in consideration of TEN DULLAP	, County of COOK	State of ILLINOIS
and other good and valuable consideration, in THE GRANTEE(S), ELIZABETH REYE	i liand paid, CONVEY(S) and WARRAN S, AMMCCEL LONGO.	DOLLARS (T(S) to
(Grantee's Address) 3244 N KILBOURN A	VE UNIT 13 CHICAGO II 60641	
of the CITY of CHICAGO	, Comty of COOK	
in the form of ownership:	, com, or cook	State of IL
all interest in the following described real est	ate situated in the Courty of COOK	
PARCEL 1:		, in the State of Illinois to wit:
OF THE WEST 410 FEET OF THE SOUTH THE SOUTH 33 FEET THEREOF TAKEN 1 FOLLOWS: COMMENCING AT THE INTE LINE BEING 33 FEET NORTH OF THE SO NORTH KILBOURN AVENUE, SAID WEST 1 THE SOUTHWEST 1/4 OF SAID SECTION WEST LINE OF SAID NORTH KILBOURN WEST, 227.13 FEET TO THE POINT OF BEFEET; THENCE SOUTH 00 DEGREES 10 MIL PARCEL 2:	10 ACRES OF THE WEST 1/2 OF THE E FOR BELMONT AVENUE), IN SAID SE CRSECTION OF THE NORTH LINE OF DUTH LINE OF SAID SOUTHWEST 1/4 LINE BEING 33 FEET WEST OF THE EA 22; THENCE NORTH 00 DEGREES 10 M AVENUE, 420.93 FEET; THENCE SOUT EGINNING; THENCE SOUTH 89 DEGRI NUTES 17 SECONDS EAST, 43.33 FEET, T BENEFIT OF PARCEL 1 FOR INGRESS PATION OF COMPNANTS.	, EGRESS, USE AND ENJOYMENT AS SET
(NOTE: If additional sp	ace is required for legal, attach on a separ	rate 8-1/2" x 11" sheet.)
nereby releasing and waiving all rights under a	nd by virtue of the Homestead Exemption	Laws of the State of Illinois.
Permanent Index Number(s): 13-22-321-031-000		
Property Address: 3244 N KILBOURN AVE	UNIT 13, CHICAGO, IL 60641	

1425134037 Page: 2 of 2

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Dated this day of ANOUS	+ , 2014			
CEPP POLICE TO THE A SPECIMENT AND A SPECIMENT	(Seal)	Lenie M	(grew	<u> </u>
The state of the s	***	RENEE COOPER	· 0 - 4	(Seal
Secure and an experimental stress production appropriate the secure of t	(Seal)	· Virginia and gradual distribution and programming and account of the control of	ng kalima-manianan milindaksi-ma-10 99/60/manag	(Seal
(NOTE: Please	type or print name	s below all signatures.)		
STATE OF ILLINOIS				
COUNTY OF COOK) ss				
I, the undersigned, a Notary Public in and for said Cor RENEE COOPER, A SINGLE WOMAN	unty, in the State af	oresaid, DO HEREBY CEI	RTIFY THAT	3
personally known to me to be the some person(s) who in person, and acknowledged that he she/they signed, for the uses and purposes therein set form, including the Given under my hand and notarial seal this Seal OFFICIAL SEAL VITO J PANZICA NOTARY PUBLIC - STATE OF ILLINOIS	he release and waiv	ed the said instrument as her of the right of homestead	is/her/their fro	Notary Public
MY COMMISSION EXPIRES:11/17/14	DEAL EST	TE TRANSFER TAX		04-Sep-2014
	(3	CHICA	TA:	1,237.50 495.00 1,732.50
	13-22-32	1-031-0000	1620887	0-758-954-112
	COOK	COUNTY	LLINOIS TR	ANSFER STAMP
Name & Address of Preparer: ANTHONY V. PANZICA	RE	AL ESTATE TRANSFER TAX	or	04-Sep-2014
ATTORNEY AT LAW 2510 W. IRVING PARK ROAD # B CHICAGO , IL 60618			COUNTY: LLINOIS: TOTAL:	82.50 165.00 247.50
	13	-22-321-031-0000 2014080		393-067-136

^{**} This conveyance must contain the name and address of the Grantee for tax billing purposes: (Chap. 55 ILCS 5/3-5020) and name and address of the person preparing the instrument (Chap. 55 ILCS 5/3-5022).