Doc#: 1425135038 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/08/2014 09:40 AM Pg: 1 of 2

This Instrument Prepared by and Return this Instrument to: Ben Franklin Bank of Illinois 830 E Kensington Rd Arlington Heights, IL 60004

Loan No.

9052000282

Full Satisfaction And Release of Mortgage

BEN FRANKLIN BANK OF ILLINOIS a corporation existing under the laws of the STATE OF ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and CIUT CLAIM unto: DAVID KRAVTSOV AND VILLIA KRAVTSOV

REMISE, CONVEY, RELEASE and QU'I	T CLAIM unto: DAVID KRAVTSOV A	by acknowledged, does hereby ND YULIYA KRAVTSOV	1	
of the County of COOK	in the State of Illinois, all the right,	title, interest, claim or	demand whatsoever	
it may have acquired in, through or		28TH day of OCTOBER, 2008 A.D.		
and recorded in the Recorder's Off	ice of COOK	County, in the State of		,
of records, on page	as document No.	0831035100	A ILLINOIS, IN BOOK_	
and a ce	rtain Assignment of Rents dated the	28TH day of OCTOBI	ED 2000 A D	
and recorded in the Recorder's Offi-				
of records, on page	as document No.	County, in the State of 0831035101	I ILLINOIS, IN DOOK_	
to the premises therein described, as				
	7 (0110W3), (0 W)(.	Legal Description		
SEE REVERSE SIDE				
DADOEL ID: 00 00 com out to to				
PARCEL ID: 09-28-107-014-1011		. ~		
ADDRESS: 1645 S. RIVER ROAD, DES PLAINES, ILLINOIS 60013				
situated in the County of	COOK in the State of Illinois	together with all the appr	urtenances	
and privileges thereunto belonging or appertaining				
IN TESTIMONY WHEREOF, the said corporation has caused its corporate seat to be hereto affixed, and has caused				
its name to be signed to these present	s by its Senior Vice President	and attested by its As	sist. Vice President	
	day of AUGUST	A.D., 20		
ATTEST:	<i>y</i> - //	1/0	_	. V
Kaa K	rael	7 (0: ~		S
IDA IZRAEL ASSIST. VICE PRESIDEN	*	ROBIN JENKINS SE	MOS VICE PRESIDENT	5 7
STATE OF ILLINOIS			/):	P_ <u></u>
COUNTY OF COOK				~ 11
		7	CO	2_V
in and for said County in the State of county	1 DO HEDERY GERTIEVE	the undersigned, a Notar	y Public	SCV
in and for said County, in the State aforesaid IDA IZRAEL				
	personally known to me to be the	Assist. Vice President		INTY
	personally known to me to be the	Senior Vice President		
of Ben Franklin Bank of Illinois, the said corp	poration, and personally known to me to be t	he same persons whose name	s are subscribed to the	
foregoing instrument, appeared before me ti	his day in person and severally acknowledge	d that as such officers, they si	gned and delivered the sai	id
instrument as such officers of said corporati	on and caused the corporate seal of said cor	poration to be affixed thereto.	pursuant to authority, give	en
by the Board of Directors of said corporation	as their free and voluntary act, and as the fr	ee and voluntary act and deed	d of said corporation, for	
the uses and purposes therein set forth.			. , ,	
GIVEN under my hand and Notarial Seal this	s <u>9th</u>	DAY OF	AUGUST, 2013	

Notary Mances & Kurka

FRANCES K KURKA
OFFICIAL SEAL
Notary Public, State of Illinois
My Commission Expires
July 07, 2018

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS IN

(333-CT

1425135038 Page: 2 of 2

UNCALES EXHIBIT A LONG PROPERT COPY

UNIT 11 AND 14 IN THE RIVER PLAZA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOTS 1, 2 AND 3 IN PLAT OF SUBDIVISION OF THE SOUTH 100 FEET OF THE NORTH 227 FEET OF THAT PART LYING BETWEEN RIVER ROAD AND THE CENTER LINE OF DES PLAINES RIVER, OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 100 FEET OF THE NORTH 327 FEET OF THAT PART OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WEST OF THE CENTER LINE OF THE DES PLAINES RIVER AND NORTH OF A LINE 1/4 RALLEL WITH THE NORTH LINE OF THE SPRINGER STREET SHOWN ON THE PLAT OF PEVERE PARK RECORDED AS DOCUMENT 1267892, AND 207.6 FEET, MEASURED ALONG THE EAST LINE OF DES PLAINES ROAD. NORTH OF THE NORTH LINE OF SAID SPRINGER STREET, (EXCEPT THAT PART FALLING IN THE DES PLAINES RIVER), IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25515368 WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PIN NO.'S 09-28-107-014-1011, 9-28-107-0 4-1013, 09-28-107-014-1014, 09-28-107-014-1015, 09-28-107-014-1016, 09-28-107-014-103

P.I.N.: 09-28-107-014-1011 and 09-28 107-014-1013

COMMONLY KNOWN AS: 1645 S. RIVER COAD, DES PLAINES, ILLINOIS 60018