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UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS



1425244082

Doc#: 1425244082 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/09/2014 02:21 PM Pg: 1 of 3

A. NAME & PHONE OF CONTACT AT FILER (optional) Corporation Service Company 1-800-858-5294	
B. E-MAIL CONTACT AT FILER (optional) SPRFiling@cscinfo.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	
90796926 - 357140 - 9/5/2014 Corporation Service Company 801 Adlai Stevenson Drive Springfield, IL 62703	Filed In: Illinois (Cook)

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER 0932129077 11/17/2009	1b. <input checked="" type="checkbox"/> This FINANCING STATEMENT AMENDMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS Filer: <u>attach</u> Amendment Addendum (Form UCC3Ad) <u>and</u> provide Debtor's name in item 13
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2. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

5. PARTY INFORMATION CHANGE:

Check one of these two boxes: Debtor or Secured Party of record

AND Check one of these three boxes to:

CHANGE name and/or address: Complete item 6a or 6b and item 7a or 7b and item 7c

ADD name: Complete item 7a or 7b, and item 7c

DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME: CHICAGO TITLE LAND TRUST COMPANY, AS SUCCESSOR TRUSTEE, U/T/A DATED MARCH 1, 1988 AND KNOWN AS TRUST NUMBER 88-120

OR	6b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (Use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

7c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral DELETE collateral RESTATE covered collateral ASSIGN collateral

Indicate collateral:

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)
If this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME: THE PRIVATEBANK AND TRUST COMPANY

OR	9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA: Debtor: CHICAGO TITLE LAND TRUST COMPANY, AS SUCCESSOR TRUSTEE, U/T/A D 90796926

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UCC FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form
0932129077 11/17/2009

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

	12a. ORGANIZATION'S NAME	THE PRIVATEBANK AND TRUST COMPANY		
OR	12b. INDIVIDUAL'S SURNAME			
	FIRST PERSONAL NAME			
	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX	

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13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

	13a. ORGANIZATION'S NAME	CHICAGO TITLE LAND TRUST COMPANY, AS SUCCESSOR TRUSTEE, U/T/A DATED MARCH 1, 1988 AND KNOWN AS			
OR	13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

TRUST NUMBER 88-120

15. This FINANCING STATEMENT AMENDMENT:
 covers timber to be cut covers as-extracted collateral is filed as a fixture filing

16. Name and address of a RECORD OWNER of real estate described in item 17
 (if Debtor does not have a record interest):

17. Description of real estate:
See Exhibit B attached hereto and make a part hereof.

18. MISCELLANEOUS:

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• **Exhibit B to UCC-2 Fixture Filing with**

**THE PRIVATEBANK AND TRUST COMPANY, as Secured Party, and
CHICAGO TITLE LAND TRUST COMPANY, not personally, but solely as Successor
Trustee under Trust Agreement dated March 1, 1988
and known as Trust Number 88-120, as Debtor**

LEGAL DESCRIPTION

LOTS 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65 AND 66 IN THE SUBDIVISION OF BLOCK 1 IN ALBERT WISNER'S SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SAID SUBDIVISION OF BLOCK 1 RECORDED JUNE 14, 1888 AS DOCUMENT NUMBER 970114 IN BOOK 29 OF PLATS, PAGE 46 AND AS DETERMINED BY DECREE OF THE SUPERIOR COURT OF COOK COUNTY, ILLINOIS, ENTERED ON DECEMBER 9, 1915 IN CASE NUMBER 3175244 (CHANCERY RECORD 498, PAGE 450).

ALL OF THE EAST-WEST SIXTEEN FOOT PUBLIC ALLEY TOGETHER WITH ALL OF THE NORTHWESTERLY-SOUTHEASTERLY 16 FOOT PUBLIC ALLEY AND THE SECOND NORTH-SOUTH 16 FOOT PUBLIC ALLEY WEST OF NORTH SACRAMENTO AVENUE LYING EAST OF THE EAST LINE OF LOT 61 LYING NORTH AND NORTHEASTERLY OF THE NORTH AND NORTHEASTERLY LINES OF LOT 55 LYING WEST, SOUTHWESTERLY AND SOUTH OF THE WEST, SOUTHWESTERLY AND SOUTH LINES OF LOT 60, LYING SOUTH OF THE SOUTH LINES OF LOTS 56 TO 59 BOTH INCLUSIVE AND THE NORTH LINE OF SAID LOT 61 EXTENDED EAST 16 FEET AND LYING WEST OF THE EAST LINE OF SAID LOT 56, EXTENDED SOUTH 16 FEET ALL IN SUBDIVISION OF BLOCK 1 IN ALBERT WISNER'S SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PINS: 13-25-107-001
13-25-107-022

COMMON ADDRESS: 3033 West Fletcher
Chicago, Illinois 60618