Prepared By: Mahem Moirangthem Mortgage Service Center 1 Mortgage Way, MS SV03 Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To: Indecomm Global Services 2925 Country Drive St. Paul, MN 55117

Satisfaction of Mortgage

Date: September 5, 2014

Loan#: 0029122116 Invoice#: E2576360 CostCenter#: BL Package#: 79526552 Document#: 4884905

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by DEBORAH L WILLIAMS / DANIEL R WILLIAMS, JR to INSTAMORTGAGE.COM MORTGAGEE, dated September 27, 2004 and filed for record September 30, 2004 as Decument Number 0427402218 for Loan Amount of \$130000.00 of Official Records in the office of the County Records: 61 Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 15-27-201-045-0000

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 2236 SOUTH 14TH AVENUE NORTH RIVERSIDE, Illinois 60546

)

STATE OF Minnesota

INSTAMORTGAGE.COM

COUNTY Ramsey

) SS

Lisa Spurbeck, Assistant Vice President

On **September 5, 2014** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Lisa Spurbeck** the **Assistant Vice President**, of **INSTAMORTGAGE.COM**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Rora Lee, Notary Public

My Commission Expires: January 31, 2017

RORA LEE

Notary Public-Minnesota

My Commission Expires Jan 31, 2017

1425248016 Page: 2 of 2

UNOFFICIAL COP

Exhibit A

THE NORTH HALF (1/2) OF LOT ONE HUNDRED SEVENTY NINE (179) AND LOT ONE HUNDRED EIGHTY (180) IN TALMAN AND THIELE'S WEST 22ND STREET ADDITION TO EDGEWOOD, BEING A SUBDIVISION OF THE NORTH 1665 FEET OF THE WEST HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE WEST 589.38 FEET THEREOF, IN THE COOK COUNTY THE, ILLINOIS.

Cook County Clarks Office