

Prepared By: Rora Lee
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: **September 5, 2014**

Loan#: **0023338296**
Invoice#: **E2576267**
CostCenter#: **USR**
Package#: **79527972**
Document#: **4886692**

THAT CERTAIN MORTGAGE owned by the undersigned, a **corporation** under the Laws of **New Jersey** executed by **KAREN J NELSON** to **PHH MORTGAGE SERVICES MORTGAGEE**, dated **May 22, 2003** and filed for record **June 24, 2003** as Document Number **0317501181** for Loan Amount of **\$287100.00** of Official Records in the office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: **14-29-110-048-1002 VOL. 487**

****See Attached Exhibit A for Legal Description**

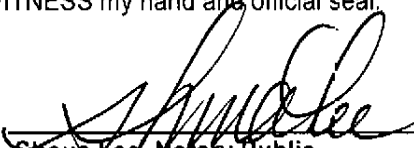
PROPERTY ADDRESS: 1339 WESTBARRY AVE. #2 CHICAGO, Illinois 60657

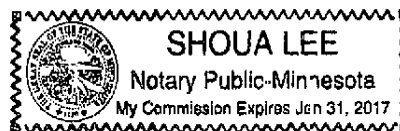
STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES

By 
Lisa Spurbeck, Assistant Vice President

On **September 5, 2014** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Lisa Spurbeck the Assistant Vice President**, of **PHH MORTGAGE CORPORATION f.k.a. PHH MORTGAGE SERVICES**, personally known to me to be the person whose name is subscribed to the within instrument; and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.


Shoua Lee, Notary Public
My Commission Expires: **January 31, 2017**



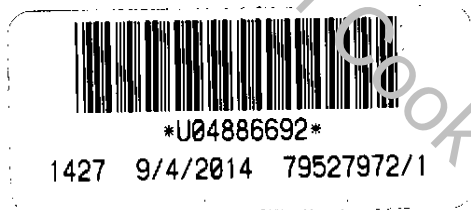
UNOFFICIAL COPY

LEGAL DESCRIPTION - EXHIBIT A

Legal Description: UNITS 2 AND 1339-2P IN THE 1339 WEST BARRY CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 257 IN JOHN P. ATGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THE PART LYING NORTHEASTERLY OF LINCOLN AVENUE, OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94761892, AS AMENDED FROM TIME TO TIME, WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 14-29-110-048-1002 vol. 487

Property Address: 1339 West Barry, #2, Chicago, Illinois 60657



Clerk of Cook County Clerk's Office