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TRUSTEE'S DEED



Doc#: 1425250052 Fee: \$44.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 09/09/2014 10:35 AM Pg: 1 of 4

| PROPER TILE LIC 100 Skokla Bive Die. 080/21 Northbrook, 1. 60052 | | |
|--|------|-------------------------------|
| PTU-D739 AGREEMENT, made this 15* day of | July | , 2014, between Mich : |

THIS AGREEMENT, made this <u>15th</u> day of <u>July</u>, 2014, between Michael David Hobin as Trustee of the MDH Investment Trust, Grantor, and Mukkarum Amin, of 1845 S. Michigan Ave., Chicago, IL 60616, Grantee.

WITNESSES: The Grantor, in consideration of the sum of Ten dollars, receipt whereof is hereby acknowledged, and in pursuance of the power and authority vested in the Grantor as said Trustee, and of every other power and authority the Grantor hereunto enabling, does hereby convey and quitclaim unto the Grantee, in fee simple, to have at d. hold not in tenancy in common but in Joint Tenancy forever, the following described real estrue situated in the County of Cook, State of Illinois, to Wit:

See reverse side for legal description.

Permanent Real Estate Index Number: 11-30-301-045-1006 and 11-30-301-045-1011

Address of Real Estate: 7519 N. Claremont Avenue, #50: P-3, Chicago, Illinois 60645

IN WITNESS WHEREOF, the grantor, Michael David Hobin, as Trustee, as aforesaid, has hereunto set his hand and seal on the day and year first above written.

Michael David Hobin as Trustee as aforesaid

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael David Hobin, whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed sealed and delivered the said instrument as his free and voluntary act as such for the uses and purposes therein set forth.

Katherine De Groote Notary Public, State of Illinois My Commission Expires 10/15/2016

S___ P__ S___ SC__

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Legal Description

UNIT 3-S AND PARKING SPACE P-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CONDOMINIUMS OF CLAREMONT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96310763 AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT ONLY TO THE FOLLOWING, IF ANY; COVENANTS, CONDITIONS, AND RESTRICTIONS OF RECORD; PUBLIC AND UTILITY EASEMENTS; ACTS DONE BY OR SUFFERE'S T IROUGH BUYER; ALL SPECIAL GOVERNMENTAL TAXES OR ASSESSMENTS CONFIRMED AND UNCONFIRMED; CONDOMINIUM DECLARATION AND BYLAWS, IF ANY: AND GENERAL REFALESTATE TAXES NOT YET DUE AND PAYABLE AT THE TIME OF CLOSING.

This instrument was prepared by:

Judith E. Fors, Esq.

4669 North Manor Avenue Chicago, Illinois 60625

MAIL TO:

Kenneth S. Freedman

Attentey at Law

40 Skoki & Blvd., Suite 400 Northbrook Illinois 60062

SEND TAX BILLS TO:

Mukkarum Amin

7519 N. Claremont Avenue, # 10/45 Office

Chicago, Illinois 60645

"DEFICIAL SEAL" SUDDO DU SINISTEN Notwy Plant Chare or thresh My Commission Call R 12015 2016

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ZR TAX 15CHICAGO:
C') A:
TOTAL:

CHICAGO: 1,785.00
CHICAGO: 1,785.00
CJA: 714.00
TOTAL: 2,499.00
11.30-301-045-1006 (20140701612538 | 0-810-881-152