

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

**When Recorded return to:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **HERIBERTO MENDEZ AND MARIA LUISA MENDEZ FKA MARIA RODRIGUEZ** to **JPMORGAN CHASE BANK, N.A.** , dated **02/27/2008** and recorded on **04/01/2008** , in Book N/A , at Page N/A , and/or Document **0809213016** in the Recorder's Office of **Cook County, State of Illinois** , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **32-16-302-092-000**

Property Address: **644 LOWE AVE CHICAGO HEIGHTS, IL 60411-1804**

Witness the due execution hereof by the owner and holder of said mortgage on 09/09/2014.

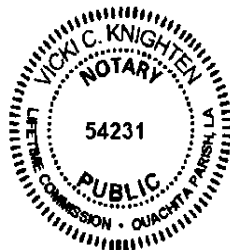
**JPMORGAN CHASE BANK, N.A.**

Arlethia Reed  
Vice President

State of Louisiana }  
Parish of Ouachita }

On **09/09/2014** , before me appeared **Arlethia Reed** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten - 54231, Notary Public  
**Lifetime Commission**



Loan No.: 00414511824566

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

# UNOFFICIAL COPY

Loan No.: 00414511824566

## “EXHIBIT A”

THE FOLLOWING DESCRIBED REAL ESTATE, THE REAL ESTATE SITUATED IN COOK COUNTY, ILLINOIS, LEGALLY DESCRIBED AS:  
LOT TWENTY SIX (26) AND THE NORTH SEVEN (7) FEET OF LOT TWENTY FIVE (25) IN BLOCK FORTY SEVEN (47), IN PERCY WILSON'S  
SOUTHGATE ADDITION TO ARTERIAL HILL, A SUBDIVISION IN SECTION SIXTEEN (16), TOWNSHIP THIRTY-FIVE (35) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office