When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0213900848

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by SY QUOC NGUYEN AND TRUONG QUOC BAO NGUYEN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR INTERBANK MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS bearing the date 04/27/2009 and recorded in the office of the Recorder or Registrar of Titles of CCOY, County, in the State of Illinois, in Book, Page, or as Document #0914649046.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 17-06-400-057-1001

Property is commonly known as: 1939 W DIVISION ST UNIT R2, CHICAGO, IL 60622.

Dated this 08th day of September in the year 2014 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INTERBANK MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS JUNE C

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 24418185 -@ 100511600000116423 MERS PHONE 1-888-679-6377 DOCR T081409(614 [C-2] ERCNIL1

\*D0007415247\*

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## **UNOFFICIAL COPY**

Loan #: 0213900848

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 08th day of September in the year 2014, by Erica Snyder as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINÉE FOR INTERBANK MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ELIZABETH A. MUSTARD - NOTARY PUBLIC

**COMM EXPIRES: 08/27/2015** 

Elizabeth A. Mustard Notary Public State of Florida My Commission # EE 088429 Expires August 27, 2015

Bonded Thru Notary Public Underwriters

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 24418185 -@ 100511600000116423 MERS PHONE 1-888-679-6377 DOCR T0814090614 [C-2] ERCNIL1

County Clark's Office

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## **UNOFFICIAL COPY**

Loan No: 0213900848

## 'EXHIBIT A'

UNIT R-2 TOGETHER WITH THE EXCLUSIVE USE OF PARKING SPACE P-R4, A LIMITED COMMON ELEMENT, IN 1939 WEST DIVISION CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE TO WIT: PARTS OF LOT 9 IN W.W.E. HATTERMAN'S SUBDIVISION OF LOTS 3 AND 4 AND THE VACATED ALLEY IN BLOCK 2 IN THE SUPERIOR COURT PARTITION OF BLOCK 2, 4, 7, AND THE WEST % OF BLOCK 3 AND THE SOUTH % OF BLOCK 8 IN COCHRAN AND OTHER'S SUBDIVISION OF THE WEST % OF THE SOUTHEAST ... OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 7, 2002 AS DOCUMENT 0020074656, AS AMENDED FROM TIME TO TIME, TOGETHER DED. DDECL.

OPCOOK COUNTY CLOTH'S OFFICE WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, ALL IN COOK COUNTY ILLINOIS.