

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

**When Recorded return to:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **THOMAS M PELDIAK AND AMANDA R PELDIAK** to **JPMORGAN CHASE BANK, N.A.**, dated **10/15/2013** and recorded on **10/28/2013**, in Book **N/A**, at Page **N/A**, and/or Document **1330116077** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **02-22-112-012-0000,02-22-112-026-0000**

Property Address: **553 W HELEN RD PALATINE, IL 60067**

Witness the due execution hereof by the owner and holder of said mortgage on 09/09/2014.

**JPMORGAN CHASE BANK, N.A.**

*Arcola Freeman*

Arcola Freeman  
Vice President

State of Louisiana }  
Parish of Ouachita }

On **09/09/2014**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

*Vicki C Knighten*

Vicki C. Knighten - 54231, Notary Public  
**Lifetime Commission**



Loan No.: 1177917420

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

# UNOFFICIAL COPY

Loan No: 1177917420

## EXHIBIT A

### PARCEL 1:

LOT 4 IN BLOCK 4 IN ARTHUR T MCINTOSH AND COMPANY'S NORTHWEST ACRES UNIT 2, A SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL, IN COOK COUNTY, ILLINOIS

### PARCEL 2:

THE NORTH 40 FEET OF VACATED DOREST AVE, ADJACENT TO AND ADJOINING THE SOUTH LINE OF SAID LOT 4 IN BLOCK 4 IN ARTHUR T MCINTOSH AND COMPANY'S NORTHWEST ACRES UNIT 2, VACATED PURSUANT TO THE VILLAGE OF PALATINE ORDINANCE 0-90-77, RECORDED OCTOBER 4, 1977 AS DOCUMENT 24133294, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office