When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0217685619

SATISFACTION OF MORTGAGE

The undersigned declares thr. it is the present mortgagee of a Mortgage made by LUIS E MONTES AND JEANETTE MONTES to MORTGAGE ELECTRON OR REGISTRATION SYSTEMS, INC AS NOMINEE FOR CHICAGO BANCORP, INC., ITS SUCCESSORS AND ASSIGNS bearing the date 10/01/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illir oir, in Book, Page, or as Document # 0928834040.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 19-15-204-035-0000

Property is commonly known as: 5542 S KEDVALE AYE CHICAGO, IL 60629.

Dated this 08th day of September in the year 2014 MORTGAGE ELECTRONIC REGISTRATION SYSTEM 5, II IC. AS NOMINEE FOR CHICAGO BANCORP, INC., ITS

HEATHER LEIROWITZ

SUCCESSORS AND ASSIGNS

ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 24410480 -@ 100201590000327481 MERS PHONE 1-888-679-6377 DOCR T051409(514) [C-2] ERCNIL1

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UNOFFICIAL COPY

Loan #: 0217685619

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 08th day of September in the year 2014, by Heather Leibowitz as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CHICAGO BANCORP, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ELIZABETH A. MUSTARD - NOTARY PUBLIC

COMM EXPIRES: 08/27/2015

Elizabeth A. Mustard Notary Public State of Florida My Commission # EE 088429 Expires August 27, 2015

Bonded Thru Notary Public Underwriters

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 24410480 -@ 100201590000327481 MERS PHONE 1-888-679-6377 DOCR T0514090514 [C-2] ERCNIL1

County Clark's Office

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Loan No: 0217685619

'EXHIBIT A'

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: LOT THIRTY-ONE (31) IN BLOCK FOUR (4) IN HIN KAMP AND CO'S 55TH AND CRAWFORD AVENUE SUBDIVISION OF LOTS ONE (1) TO ONE HUNDRED TWENTY-THREE (123), BEING ALL OF THE LOTS IN LILLIAN'S 55TH STREET SUBDIVISION IN THE NORTH HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF THE NROTHEAST QUARTER (1/4) OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

