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Recording Requested and Prepared By:

T.D. Service Company
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
GABRIELA GOMEZ



1425213022

Doc#: 1425213022 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/09/2014 09:18 AM Pg: 1 of 3

And When Recorded Mail To:

T.D. Service Company
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

Customer#: 485/1 Service#: 4028518RL1



Loan#: 663302-03

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **EMILY HUDSON, A SINGLE WOMAN AND DAN HUDSON, TRUSTEE AND MARGO PARKER HUDSON, TRUSTEES, THE HUDSON LIVING TRUST, AS TENANTS IN COMMON AS TENANTS IN COMMON**

Original Mortgagee: **NORTHROP GRUMMAN FEDERAL CREDIT UNION**

Mortgage Dated: **APRIL 21, 2003** Recorded on: **MAY 20, 2003** as Instrument No. **0314035191** in Book No. --- at Page No. ---

Property Address: **4536 NORTH SHERIDAN #103, CHICAGO, IL 60640-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **14-17-219-016-1003**

Legal Description: **See Attached Exhibit**

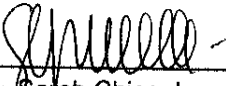
S 4
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S M
M M
SG 4
E 4
INT \$116

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Loan#: 663302-03 Srv#: 4028518RL1

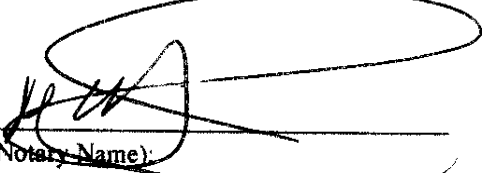
Page 2

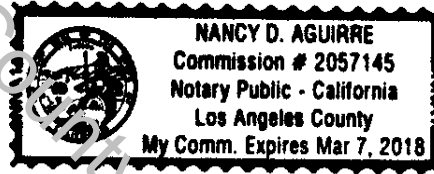
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **AUGUST 20, 2014**
NORTHROP GRUMMAN FEDERAL CREDIT UNION

By: 
(Name, Title): Sarah Chico, Loan Servicing Representative

State of California }
County of Los Angeles } ss.

On **AUGUST 20, 2014**, before me, Nancy D Aguirre a Notary Public, personally appeared Sarah Chico, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
Witness my hand and official seal.


(Notary Name):
Nancy D. Aguirre



CLERK'S OFFICE OF COOK COUNTY

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(H) "Applicable Law" means all controlling applicable federal, state and local statutes, regulations, ordinances and administrative rules and orders (that have the effect of law) as well as all applicable final, non-appealable judicial opinions.

(I) "Community Association Dues, Fees, and Assessments" means all dues, fees, assessments and other charges that are imposed on Borrower or the Property by a condominium association, homeowners association or similar organization.

(J) "Electronic Funds Transfer" means any transfer of funds, other than a transaction originated by check, draft, or similar paper instrument, which is initiated through an electronic terminal, telephonic instrument, computer, or magnetic tape so as to order, instruct, or authorize a financial institution to debit or credit an account. Such term includes, but is not limited to, point-of-sale transfers, automated teller machine transactions, transfers initiated by telephone, wire transfers, and automated clearinghouse transfers.

(K) "Escrow Items" means those items that are described in Section 3.

(L) "Miscellaneous Proceeds" means any compensation, settlement, award of damages, or proceeds paid by any third party (other than insurance proceeds paid under the coverages described in Section 5) for: (i) damage to, or destruction of, the Property; (ii) condemnation or other taking of all or any part of the Property; (iii) conveyance in lieu of condemnation; or (iv) misrepresentations of, or omissions as to, the value and/or condition of the Property.

(M) "Mortgage Insurance" means insurance protecting Lender against the nonpayment of, or default on, the Loan.

(N) "Periodic Payment" means the regularly scheduled amount due for (i) principal and interest under the Note, plus (ii) any amounts under Section 3 of this Security Instrument.

(O) "RESPA" means the Real Estate Settlement Procedures Act (12 U.S.C. §2601 et seq.) and its implementing regulation, Regulation X (24 C.F.R. Part 3500), as they might be amended from time to time, or any additional or successor legislation or regulation that governs the same subject matter. As used in this Security Instrument, "RESPA" refers to all requirements and restrictions that are imposed in regard to a "federally related mortgage loan" even if the Loan does not qualify as a "federally related mortgage loan" under RESPA.

(P) "Successor in Interest of Borrower" means any party that has taken title to the Property, whether or not that party has assumed Borrower's obligations under the Note and/or this Security Instrument.

TRANSFER OF RIGHTS IN THE PROPERTY

This Security Instrument secures to Lender: (i) the repayment of the Loan, and all renewals, extensions and modifications of the Note; and (ii) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the

COUNTY of COOK :

[Type of Recording Jurisdiction]

[Name of Recording Jurisdiction]

UNIT 103 IN 4536 NORTH SHERIDAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 29 AND 30 IN WILLIAM DEERING'S SURRENDEN SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98003579; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS MANEDED FROM TIME TO TIME, IN COOK, COUNTY ILLINOIS. PARCEL 2 THE EXCLUSIVE RIGHT OF THE USE OF THE PARKING SPACE P-9, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "C" TO THE DECLARATION IN THE AFORESAID RECORDED AS DOCUMENT 98003579.

A.P.N. #: 14-17-219-016-1003

which currently has the address of 4536 NORTH SHERIDAN, #103

[Street]

CHICAGO, Illinois

60640 ("Property Address"):

[City]

[Zip Code]

Borrower Initials: _____

DH *EA* *MPK*

