## **UNOFFICIAL COPY**



Doc#: 1425217010 Fee: \$46.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/09/2014 10:07 AM Pg: 1 of 5

This Document Prepare 1 By:

This Document Fiel are T by.	
Potestivo & Associates PC	
Kimberly J. Goodell	
223 W. Jackson Blvd., Suite of	
Chicago, IL 60606	

After Recording Return To:

Susar	Clarke and Edward Clarke
2112	Timber Ridge Lane
Hoffr	nan Estates, IL 60195

REAL ESTATE TRANSFER TAX		05-Sep-2014	
		COUNTY:	29.00
		ILLINOIS:	58.00
		TOTAL:	87.00
06 (3,30)	0-012 1068	20140901636131	1 701 000 070

#### SPECIAL WARRANTY DEED

THIS INDENTURE made this 24 day of 40, 2014, betw-en The Bank of New York Mellon f/k/a The Bank of New York, as successor in interest to JPMorgan Chase Bank, N.A., as Trustee for First NLC Trust 2005-2 Mortgage-Backed Certificates, Series 2005-2, whose mailing address is C/O Ocwen Loan Servicing, LLC, 1661 Worthington Rd. Suite 100, West Palm Beach, FL 33409 hereinafter ("Grantor"), and Susan Clarke and Edward Clarke, Wife and Husband, as Joint Tenants with right of Survivorship whose mailing address is 2112 Timber Ridge Lane, Hoffman Estates, IL 60195 (hereinafter, [collectively], "Grantee"), WITNESSETH, that the Grantor, for and in consideration of the sum of Fifty-Eight Thousand Dollars (\$58,000.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, does GRANT, BARGAIN AND SELL unto the Grantees, and to their heirs and assigns, FOREVER, the real property situated in the County of Cook and State of Illinois and more particularly described on Exhibit A and known as 801 Brook Drive Apt 4, Streamwood, IL 60107.

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to

S / S N M N SC / SC /

1425217010 Page: 2 of 5

## **UNOFFICIAL COPY**

claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to all matters set forth on Exhibit B.

Grantor makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the Grantor acquired title.

This conveyance is made subject to all matters set forth on Exhibit B.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit and behalf of the Grantee forever.

# **UNOFFICIAL COPY**

Executed by the undersigned	on 8/24,	2014:		
	Trustee for First N Certificates, Series By: By: Ocwen Loan S Name:	York Mellon f/k/a The state JPMorgan Chast to JPMorgan Chast LC Trust 2005-2 Me 2005-2	se Bank, N.A., as Ortgage-Backed	rk, as
STATE OF Floring	) ) SS			
I, the undersigned, a Notary P CERTIFY that Sean Bisho Ocwen Loan Servicing, LLC The Bank of New York, as si for First NLC Trust 2005-2 I known to me to be the same pe appeared before me this day in [SHE] signed and delivered the	, personary know, as Attorney in-Fauccessor in interest Mortgage-Backed (erson whose name is a person and acknowled instrument of 1915	ct for The Bank of N to JPMorgan Chase er tificates, Series 20 subscribed to the fore edged that as such	lew York Mellon f/l Bank, N.A., as Tru 05-2 and personally going instrument, fract Management Coordinates	k/a stee
free and voluntary act and deed therein set forth.  Given under my hand a	O Said Animaci Malad	ement Coordinator , for the	uses and purposes	sonally Known To Me
Notary Public  Jami Dorobia  SEND SUBSEQUENT TAX B  Susan Clarke and Edward Clarke	ILLS TO:	🧻 🏅 🚺 🤼 Jami Dorobi	on FF 008181	)
2112 Timber Ridge Lane Hoffman Estates, IL 60195	·			
POA recorded on March 17, 2	014 as instrument	No. 140763406	<del>-</del>	
on 03/17/	2014 as Instru	ment # 140.763	<del>40</del> 406	

1425217010 Page: 4 of 5

## **UNOFFICIAL COPY**

### Exhibit A Legal Description

PARCEL 1: UNIT 801-4-A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BROOKSIDE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22848901, AS AMENDED, IN THE SOUTHWEST ¼ OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: A PERPETUAL AND EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. 801-G4A, AS SET FORTH AND DEFINED IN SAID DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND PEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 22628134 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Numbe : 06-13-300-012-1068

1425217010 Page: 5 of 5

## **UNOFFICIAL COPY**

#### Exhibit B

#### Permitted Encumbrances

- 1. The lien of taxes and assessments for the current year and subsequent years;
- 2. Matters that would be shown by an accurate survey and inspection of the property;
- 3. All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other matters of record, to the extent valid, subsisting and enforceable;
- 4. Zoring requirements, statutes, rules, orders, restrictions, regulations and ordinances of governmental agencies or their instrumentalities relating to the property, the buildings locate/ thereon, their construction and uses, in force on the date hereof (if any such exist);
- 5. All roads and 'egal highways;
- 6. Rights of parties in possession (if any); and
- 7. Any licenses, permits, authorizations or similar items (if any) in connection with the conduct of any activity upon the property.