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Recording Requested By:
WELLS FARGO BANK, N.A.



When Recorded Return To:
LIEN RELEASE DEPT
WELLS FARGO BANK, N.A.
HOME EQUITY SERVICING OPS
P.O. BOX 31557
BILLINGS, MT 59107

Doc#: 1425217039 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/09/2014 02:59 PM Pg: 1 of 3



RELEASE OF MORTGAGE

WF HOME EQUITY #: 65011450510001 "RESCHKE" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WELLS FARGO BANK, N.A. holder of a certain mortgage, made and executed by AIDA S RESCHKE, originally to WELLS FARGO BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 03/24/2006 Recorded: 04/26/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0611647013, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 13-02-300-006-1019

Property Address: 3850 W BRYN MAWR AVE UNIT 309, CHICAGO, IL 60659

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

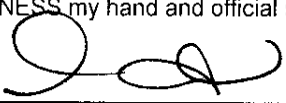
WELLS FARGO BANK, N.A.
On August 25th, 2014

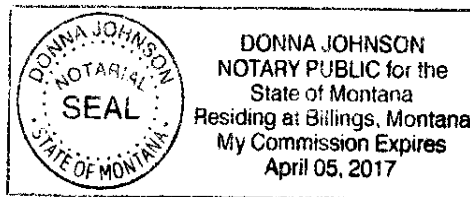
By: 
MICHAEL S JOHNSON, Vice
President Loan Documentation

STATE OF Montana
COUNTY OF Yellowstone

On August 25th, 2014, before me, DONNA JOHNSON, a Notary Public, personally appeared MICHAEL S JOHNSON, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


DONNA JOHNSON
Notary Expires: 04/05/2017



S Yes
P 3
S N
M N
SC Yes
E Yes
INT Yes

(This area for notarial seal)

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RELEASE OF MORTGAGE Page 2 of 2

Prepared By:

Tari Erfle, WELLS FARGO BANK, N.A. 2324 OVERLAND AVE, MAC# B6955-014, BILLINGS, MT 59102-6401 866-439-3557

Property of Cook County Clerk's Office

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EXHIBIT A

PARCEL 1: UNIT 309 IN CONSERVANCY AT NORTH PARK CONDOMINIUM 11 AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES: THAT PART OF THE EAST 833 FEET OF THE WEST 883 FEET OF THE NORTH 583 FEET OF THE SOUTH 633 FEET OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE LAND DEDICATED FOR PUBLIC ROADWAY BY DOCUMENT 26700736) DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE EAST ON THE NORTH LINE OF SAID TRACT A DISTANCE OF 803.00 FEET, THENCE SOUTH A DISTANCE OF 180.50 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH ON THE LAST DESCRIBED LINE 204 FEET, THENCE WEST 89.0 FEET, THENCE NORTH 78.0 FEET; THENCE WEST 10.0 FEET; THENCE NORTH 48.0 FEET, THENCE EAST 10.0 FEET, THENCE NORTH 78.0 FEET, THENCE EAST 89 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94923281 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 309 AND STORAGE SPACE 309, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 94923281. GRANTOR ALSO HEREBY GRANTS TO GRANTEE, THEIR HEIRS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF THE PROPERTY SET FORTH IN THE MASTER DECLARATION RECORDED OCTOBER 28, 1994 AS DOCUMENT 94923280 INCLUDING EASEMENTS FOR INGRESS AND EGRESS OVER COMMON PROPERTY AND THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 28, 1994 AS DOCUMENT 94923281 AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS THE RIGHTS AND EASEMENTS SET FORTH IN SAID MASTER DECLARATION AND DECLARATION OF CONDOMINIUM FOR THE BENEFIT OF THE PROPERTY DESCRIBED THEREIN.