

UNOFFICIAL COPY

Recording Requested and Prepared By:

U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
KIMBERLY A HILE - US BANK (KY)



Doc#: 1425218035 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/09/2014 10:20 AM Pg: 1 of 3

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

MERS MIN#: 100021268100305024 PHONE#: (888) 679-6377

Investor #: A73 Service#: 811142BL1



Loan#: 6810030502

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: EDWARD YOUSIF, UNMARRIED

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST COSMOPOLITAN MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: NOVEMBER 29, 2010 Recorded on: DECEMBER 17, 2010 as Instrument No. 1035112180 in Book No. --- at Page No. ---

Property Address: 5787 N FOREST GLEN AVE, CHICAGO, IL 60646-0000

County of COOK, State of ILLINOIS

PIN# 13-03-316-083-0000 & 13-03-316-079-0000

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON AUGUST 25, 2014

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST COSMOPOLITAN MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS

By: _____

Virginia Boyle, Assistant Secretary

S 4
P 3
S 1
M 1
SC 4
E 1
INT 1

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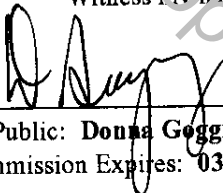
Loan#: 6810030502 Srv#: 811149RL1

Page 2

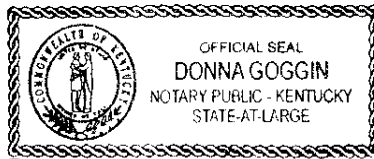
State of KENTUCKY }
County of DAVISS } ss.

On this date of **AUGUST 25, 2014**, before me the undersigned authority, personally appeared **Virginia Boyle**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST COSMOPOLITAN MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS** a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Donna Goggin**
My Commission Expires: **03/28/2015**



Property of Cook County Clerk's Office

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6810030502-IL

EXHIBIT A

THE SOUTHWESTERLY 15 FEET OF LOT 20, LOT 21 AND LOT 22 (EXCEPT THE SOUTHWESTERLY 17 FEET THEREOF) IN WEBER'S SAUGANASH GLEN, BEING A RESUBDIVISION OF LOT 1 (EXCEPT THE SOUTH 25 FEET OF THE WEST 158 FEET THEREOF) ALL OF LOTS 2 AND 3 (EXCEPT THE WESTERLY 17.33 FEET AND EXCEPT THE SOUTHERLY 11.25 FEET OF THE WESTERLY 362.22 FEET THEREOF) IN R.J. BICKERDIKES'S DIVISION OF THAT PART EAST OF THE CENTER LINE OF 48TH AVENUE (NORTH CICERO AVENUE) OF LOTS 10 AND 11 IN HAMILTON'S SUBDIVISION OF LOT 1 OF CALDWELL'S RESERVE, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT TRACT 60 FEET BY 150 FEET IN THE SOUTHEAST CORNER OF SAID LOT 10) AS PER PLAT DOCUMENT NO. 829249, IN COOK COUNTY, ILLINOIS.