UNOFFICIAL COPY

WARRANTY DEED	
THE GRANTOR, JOHN	1425219659D
MCGOWAN, a single person, of	Doc#: 1425219059 Fee: \$40.00
the City of Evanston, County of	1110/ 166.\$9.00 MPMF Fee: \$1.00
Cook, State of Illinois, for and in	Karen A. Yarbrough
consideration of TEN DOLLARS	Cook County Recorder of Deeds Date: 09/09/2014 10:54 AM Pg: 1 of 2
and other good and valuable	10:34 AM Pg: 1 012
considerations in hand paid,	
CONVEYS and WARRANTS to	
Robert A. Henderson, of 4629	
Vincent Ave. S. Minneapolis, MN	
55410, and Sign Joy Her 20521 as the following described Real Estate situated in the	
the following described Real Estate situated in the	County of Cook in the State of Illinois, to wit:
See reverse for legal description	O
see reverse for again description	
Hereby releasing and waiving rii rights under and b State of Illinois.	by virtue of the Homestead Exemption Laws of the
C	
Permanent Real Estate Index Number: 11-112-324-	024-1023
Address of Real Estate: 1415 Sherman Ave., 75	05, Evanston, Illinois 60201
	0,
	46.
Dated this	day of
0150	()
John Mc Jowan (SEAL)	
JOHN MCGOWAN	~~/_/
	0,0
State of Illinois, County of Cook, ss.	
	$O_{\mathcal{K}_{\bullet}}$
I, the undersigned, a Notary Public in and for	or said County, in the State aforesaid, DO HEREBY
CERTIFY that John McGowan, personally known t	to me to be the same person whose name is subscribed
to the foregoing instrument, appeared before me thi	s day in person, and acknowledged that he signed
sealed and delivered the said instrument as his free	and voluntary act, for the uses and purposes therein
set forth, including the release and waiver of the rig	ht of homestead.
Given under my hand and official seal, this	- AUGUST
Given under my hand and official sear, this	day of AU6U5T , 2014
	Aires to
	NOTARY PUBLIC
"OFFICIAL SEAL"	
y JUDITH E FORS	
Notary Public, State of Illinois My Commission Expires 10/28/2017	

Spy

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Legal Description

PARCEL 1:

UNIT NUMBER 505 IN THE 1415 SHERMAN AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PORTIONS OF OR ALL OF CERTAIN LOTS IN LAKESIDE SUBDIVISION OF BLOCK 30 IN THE VILLAGE OF EVANSTON IN SECTION 13, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99827274; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE RIGHT TO USE PARKING SPACE 10 AND STORAGE SPACE S-10, LIMITED COMMON ELEMENT AS DESCRIBED IN THE AFOREMENTIONED DECLARATION, IN COOK COUNTY, ILLINOIS.

SUBJECT ONLY TO: GENERAL REAL ESTATE TAXES NOT DUE AND PAYABLE AT THE TIME OF CLOSING, COVENANTS. CONDITIONS AND RESTRICTIONS OF RECORD; AND BUILDING LINES AND EASEMENTS, IF ANY, PROVIDED THEY DO NOT INTERFERE WITH THE CURRENT USE AND ENJOYMENT OF THE REAL ESTATE.

This instrument was prepared by:

Juditl E. Fors, 4669 N. Manor, Chicago IL 60625

Mail to:

Morton J. Pubin

Law Offices of Morton J. Rubin 3330 Dundee Rd., Suite C-4 Northbrook, Illinois 6,062

Send subsequent tax bills to:

Robert A. Henderson

1415 Sherman Ave., #505 Evanston, Illinois 60201

CITY OF EVANSTON 028172

Real Estate Transfer Tax
City Clerk's Office
A I D AUG U 5 2014

AMOUNT \$ 2,125.00

Agent

 COUNTY:
 212.50

 ILLINOIS:
 425.00

 TOTAL:
 637.50

SATS OFFICE