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Doc#: 1425234071 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/09/2014 01:06 PM Pg: 1 of 2

Above space for Recorder's Use Only
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Shelter Mortgage Company, L.L.C., its successors and assigns a Corporation organized and existing under and by virtue of the laws of the State of Delaware, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to **Branch Banking and Trust Company**, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 3/18/2011 executed by **Alan A. Gerali**

Grantor(s), to **Mortgage Electronic Registration Systems, Inc. as Nominee for Shelter Mortgage Company, L.L.C., its successors and assigns**. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 3/28/2011 as Document Number 1108716037 and which Mortgage covers the following described property, to-wit: (See Exhibit "A")

Commonly known as: 5407 N. Milwaukee Ave Unit #23 Chicago, Illinois 60630
PIN: 13-08-213-064-1004

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its VP and attested by its VP and its corporate seal affixed hereto this 2ND day of SEPT, 2014.

Mortgage Electronic Registration Systems, Inc. as Nominee for Shelter Mortgage Company, L.L.C., its successors and assigns

By: [Signature] Attest: Marcia L Prudgen

STATE OF South Carolina SS
COUNTY OF Greenville

I, Glenda Gail Pruitt, the undersigned Notary Public, do hereby certify that Ivan Hobbs and Marcia L Prudgen who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 2ND day of SEPT, 2014
Glenda Gail Pruitt
Notary Public SEAL

My Commission Expires July 11, 2023
Notary Public - State of South Carolina
GLENDAGAIL S. PRUITT



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EXHIBIT A

UNIT NO. 2 B AND THE EXCLUSIVE RIGHT TO USE THE LIMITED COMMON ELEMENT KNOWN AS UNIT B IN THE SHANGHAI LIL CONDOMINIUM ASSOCIATION II, CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTHERLY 54.00 FEET OF THE SOUTHERLY 106.00 FEET OF LOTS 41, 42, 41, 44, 45, 46, 47, 48, 49, 50, 51, 52 AND 53 TAKEN AS A TRACT OF LAND (EXCEPT THAT PART OF SAID LOTS TAKEN FOR WIDENING OF MILWAUKEE AVENUE) AS MEASURED ON THE SOUTHWESTERLY AND NORTHEASTERLY LINE THEREOF, IN BLOCK 3 IN BUTLER'S CARPENTER AND MILWAUKEE AVENUE SUBDIVISION OF THAT PART OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF MILWAUKEE AVENUE (EXCEPT THE NORTH 666 FEET THEREOF), IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94900371 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE ELEMENTS, IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office