## CITYWIDE UNOFFICIAL COPY

TITLE CORPORATION

850 W. JACKSON BLVD., SUITE 320 CHICAGO, IL 60607

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1425234103 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/09/2014 03:08 PM Pg: 1 of 2



FULL

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE AND ASSIGNEMNT OF RENTS AND LEASES here nafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, to hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto BLUE PROPERTIES, LLC ics legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGACE AND ASSIGNMENT OF RENTS AND LEASES bearing the date of MARCH 9, 2012 AND MARCH 9, 2012 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book \_\_\_\_\_\_ of records, on page \_\_\_\_ as Document No. 1208712234 AND 1208712235 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

THE WEST 70 FEET OF THE EAST 396.52 FEET OF LCT 49 (EXCEPT THE NORTH 33 FEET THEREOF) IN FREDERICK H. BARTLETT'S 79TH ALFLES, BEING A SUBDIVISION OF THE NORTHEAST 14 OF SECTION 31, TOWNSHIP 38 NOWTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges the counto Belonging or appertaining.

Permanent Real Estate Index Number(s) 19-31-212-099-0000

Address(es) of Premises : 6425 W 82ND STREET, BURBANK, ILLINOIS 60450

Witness \_\_\_\_\_ hand \_\_\_\_ and seal \_\_\_\_, this 19 DAY OF AUGUST, 2014

test: Joan Mich (SEI

This instrument was prepared by: Deta M. Mertsoc

And return to preparer

State Bank of Countryside 6734 Joliet Rd Countryside IL 60525

1425234103 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARY A MCNALLY, known to me to be the Senior Vice President of State Bank of Countryside an Illinois corporation and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth

GIVEN under my hand and notary seal t

19 day of AUGUST, 2014

NOTARY PUBLIC

Commission Expires 17/0:2016

OFFICIAL SEAL
DETA M MERTSOC
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:11/16/16