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Recording Requested By:
Nationstar Mortgage

When Recorded Return To:
LIEN RELEASE DEPARTMENT
Nationstar Mortgage
350 Highland Drive
Lewisville, TX 75067



Doc#: 1425344006 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/10/2014 09:58 AM Pg: 1 of 2

RELEASE OF MORTGAGE

Nationstar Mortgage #: 0613984350 "CHARLESTON" Lender ID: AV5 Cook, Illinois
MIN #: 100196399004519029 SIC #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by JOHN CHARLESTON, A SINGLE MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC. in the County of Cook, and the State of Illinois, Dated: 10/09/2013 Recorded: 10/17/2013 in Book/Reel/Liber: N/A Page/Folio: N/A as instrument No.: 1329057244, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1901 E Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: UNIT NUMBERS 501 AND P47 IN THE MADISON CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOT 3 IN BLOCK 4 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14.

PARCEL 2:

LOTS 1, 2, 3, 4, AND 5 IN SUPERIOR COURT PARTITION OF LOTS 1 AND 2 OF BLOCK 4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99831947; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 17-17-206-014-1032, 17-17-206-014-1095
Property Address: 939 W Madison St Apt 501, CHICAGO, IL 60607

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

SS
PP 1/2
S 2
M 2
SC Voc
E 03
INT 21

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE, INC. ITS SUCCESSORS AND/OR ASSIGNS
On August 21st, 2014



By: Christina Mendoza
CHRISTINA MENDOZA, Assistant Secretary

STATE OF Nebraska
COUNTY OF Scotts Bluff

On August 21st, 2014, before me, BRENDA HIGGINS, a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared CHRISTINA MENDOZA, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Brenda Higgins
BRENDA HIGGINS
Notary Expires: 12/03/2016



(This area for notarial seal)

Prepared By:
Rene Clay, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBLUFF NE 69361 1-888-480-2432