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Recording Requested By: PLANET HOME LENDING, LLC.

When Recorded Return To: PAYOFF PROCESSING CENTER 321 RESEARCH PARKWAY SUITE 303 MERIDEN, CT 06450



Doc#: 1425345046 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 09/10/2014 11:52 AM Pg: 1 of 2

RELEASE OF MORTGAGE

PLANET HOME LENDING, LLC #:(009049230 "VILLA" Lender ID:510/0206396021 Cook, Illinois MIN #: 100052550304049736 Sis #: 1 888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCCTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ITS SUCCESSORS AND ASSIGNS holder of a certa in mortgage, made and executed by JULIE ANN VILLA, UNMARRIED, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ITS SUCCESSORS AND ASSIGNS AS NOMINEE FOR BAYTREE LENDING COMPANY, A ILLINOIS COKPORATION, in the County of Cook, and the State of Illinois, Dated: 02/09/2011 Recorded: 03/10/2011 in Book/Reel/Liber: N/ Page/Folio: N/A as Instrument No.: 1106911016, does hereby acknowledge that it has received full payment and satisfact on of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC is at 1991 © Voorhees Street, Suite C, Danville, IL 61834, P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOTS SIX(6) AND SEVEN IN BLOCK (10) IN MASON'S SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION TWENTY-THREE (23), TOWNSHIP FORTY (40) NOR H, RANGE THIRTEEN (13) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 13-23-123-005-0000, 13-23-123-006-0000 Property Address: 3745 N MONTICELLO AVE, CHICAGO, IL 60618

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foreowing instrument.

S _7 P _2 S _M M _M SC _7 E __7

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ITS SUCCESSORS AND ASSIGNS On July 22nd, 2014

Ву

STATE OF Connecticut COUNTY OF New Haven City

On July 22nd, 2014, before me, TAESHA R GONZALEZ, a Notary Public in and for New Haven County in the State of Connecticut, personally appeared DAWNMARIE PAWELCZYK, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to mouth at he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and chicial seal,

TAESHA R GONZALEZ

Notary Expires: 04/30/2018 #16930

(This area for notarial seal)

Prepared By: Carmen Labarces, PLANET HOME LENDING, LLC. 321 RESEARCH PARKWAY, SUITE 303, MERIDEN, CT 06450 NG, COUNTY CORTS OFFICE

203-265-5090