

Doc#: 1425347059 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/10/2014 10:00 AM Pg: 1 of 3



ABOVE SPACE FOR RECORDER'S USE ONLY UID: 74722c81-fb66-4f00-8e69-c481c81ab0e0 DOCID 5122295592051335

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that Bank of America, N.A., is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by BENJAMIN D TREUTLER, dated 06/23/2004 and recorded in the Recorder's Office of COOK County, in the state of Illinois in Book N/A of Official Records Page N/A as Document number 0421047299, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Legal Description: Legal Description Attached.

Property Address:

4950 N MARINE DRIVE #304 CHICAGO (I 60640

PIN:

14-08-412-040-1071 & 14-08-412-040-1666

WITNESS my hand this 31 day of July, 2014.

Bank of America, N.A.

Yanneth Ramos-Leyva, Assistant Vice President

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Copper Attached to Release of Mortgage or Trust Deed by Corporation dated: 31 day of July, 2014. 2 pages including this page

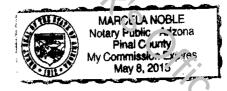
STATE OF ARIZONA COUNTY OF MARJOOPA

, before me, Marcela is the, Notary Public, personally appeared Yanneth Ramos-Leyva, Assistant Vice President of Bank of America, N.A., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be at d whose name is subscribed to the within instrument and acknowledged to me that he she executed the same in his left authorized capacity, and that by his her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Marcela Noble, Notary Public

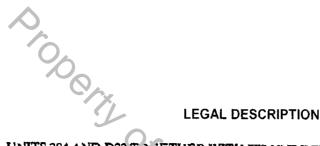
BENJAMIN D TREUTLER 2610 N RIDGE AVE ARLINGTON HEIGHTS, IL 60004

Document Prepared By and When Recorded Return To: ReconTrust Company, N.A./Lien Release P.O. BOX 619040 TX2-979-01-19 REL Dallas, TX 75261-9943 (800) 540-2684



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PARCEL 1: UNITS 304 AND D23 TO GETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SHORELING PARK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0010594079, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE RIGHT IN AND TO STORAGE UNIT NO. A LIMITED COMMON ELEMENT, AS DELINEATED AND DEFINED IN THE DECLARACION OF CONDOMINIUM RECORDED JULY 6, 45702295592094038 2001 AS DOCUMENT NO. 0010594079.