

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)



Doc#: 1425355031 Fee: \$42.25 RHSP Fee: \$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough Cook County Recorder of Deeds Date: 09/10/2014 01:52 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DANIEL MURPHY A/K/A DANIEL JOHN MURPHY AND PATRICIA MURPHY A/K/A PATRICIA MARY MURPHY, HIS WIFE, IN JOINT TENANCY, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 7th day of JULY, 2004, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document 0420211193, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

LEGAL DESCRIPTION

UNIT 103 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL) THE WEST 85.25 FEET OF THE EAST 306.25 FEET EXCEPT THE SOUTH 153.50 FEET TO FOLLOWING DESCRIBED PARCELS. THE EAST 1/2 TO SOUTH EAST 1/4 (EXCEPT THE NORTH 33 FEET THEREOF) TO THE SOUTHWEST 1/4 TO NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTHWEST 1/4 (EXCEPT THE NORTH 33 FEET THEREOF) OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF OWNERSHIP MADE BY FORD CITY BANK, AS TRUSTEE UNDER TRUST NUMBER 128, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22788813, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON AS DELINEATED DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

P.I.N # 19-29-400-051-1003

COMMONLY KNOWN AS: 5848 W. 76TH PL UNIT 103, BURBANK, IL 60459

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its OFFICER, and its corporate seal to be hereto affixed, this current 24th day of JULY, 2014.

COLE TAYLOR BANK

By: [Signature] Nereida Alzate, Officer

S [Signature] P [Signature] S [Signature] M [Signature] SC [Signature] E [Signature] INTA

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This instrument was prepared by AISHA KEYS of COLE TAYLOR BANK, 9550 W. HIGGINS ROAD, ROSEMONT, IL 60018


STATE OF ILLINOIS }

COUNTY OF COOK }

I, **UNDERSIGNED**, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Nereida Alzate, personally known to me to be the **OFFICER** of the **COLE TAYLOR BANK**, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **OFFICER** signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **BOARD OF DIRECTORS** of said corporation, as her free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 24TH day of JULY, 2014.

Loan # 8468028



NOTARY PUBLIC

WHEN RECORDED MAIL TO:

DANIEL J. MURPHY
5848 W. 76TH UNIT 103
BURBANK, IL 60459

"OFFICIAL SEAL"
AISHA KEYS
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES 04-09-2015

Property of Cook County Clerk's Office