

# UNOFFICIAL COPY



This document prepared by  
and return to:

FIRST MIDWEST BANK  
Attn: Collateral Services  
P.O. Box 9003  
Gurnee, IL 60031

Doc#: 1425356004 Fee: \$44.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/10/2014 07:05 AM Pg: 1 of 4

*THIS SPACE FOR RECORDER'S USE ONLY*

## **ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS AND RELATED LOAN DOCUMENTS**

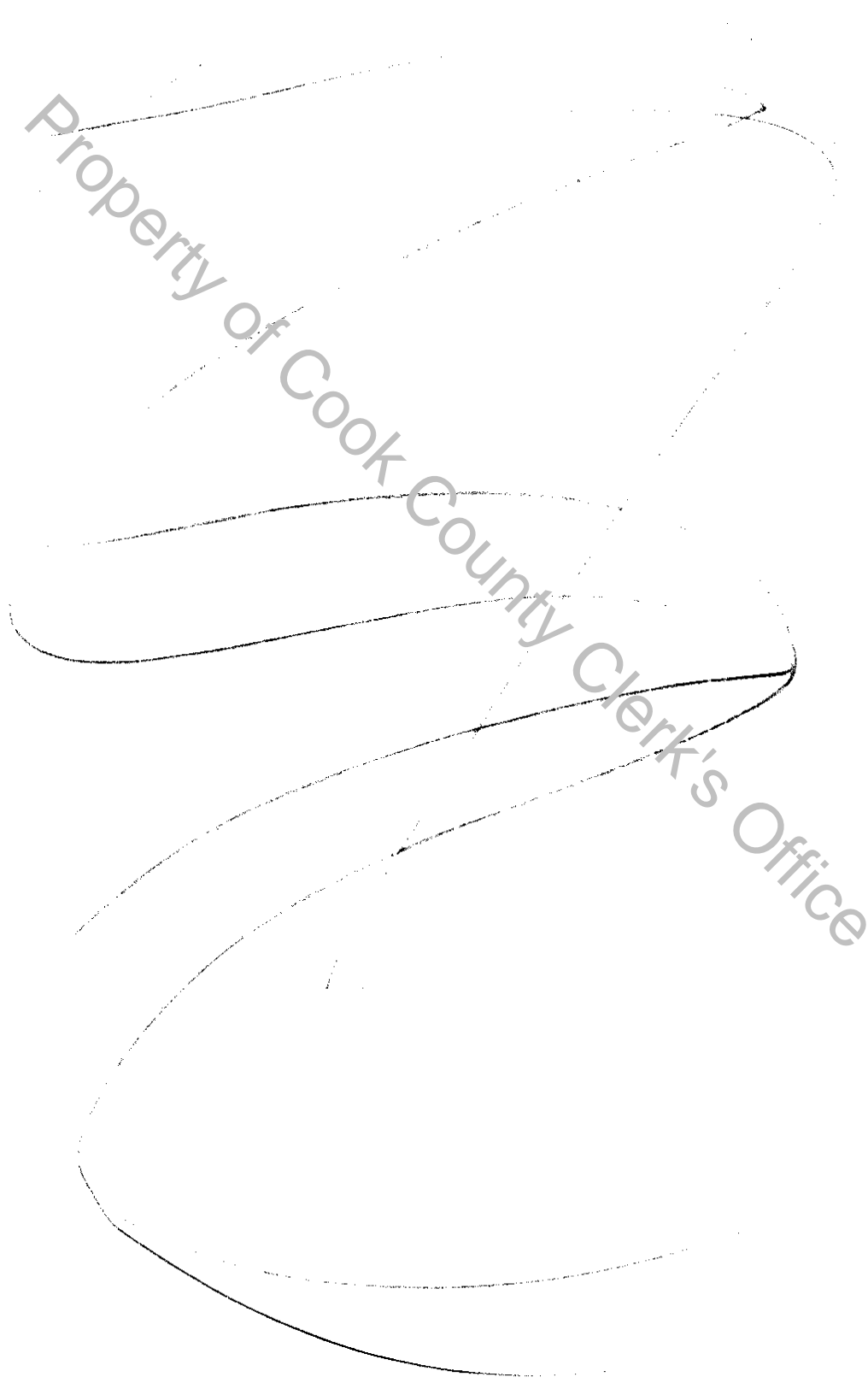
For TEN and 00/100 DOLLARS (\$10.00) lawful money of the United States of America in hand paid and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, BANCO POPULAR NORTH AMERICA ("BPNA"), a New York State chartered commercial bank, with an address of 11 West 51st Street, New York, New York 10019, hereby grants, assigns, bargains, conveys, sells, transfers and sets over to FIRST MIDWEST BANK ("FMB"), an Illinois state chartered bank, together with its successors and assigns, with an address of One Pierce Place, Suite 1500, Itasca, Illinois 60143, WITHOUT RECOURSE AND WITHOUT REPRESENTATION OR WARRANTY, EXPRESS, IMPLIED OR BY OPERATION OF LAW, OF ANY KIND AND NATURE WHATSOEVER, except as expressly set forth in the Purchase and Assumption Agreement dated as of April 22, 2014 by and between BPNA and FMB, all of BPNA's right, title and interest in and to all of the following:

- a. That certain Mortgage made by Chicago Title Land Trust Company, not personally, but as Trustee on behalf of American National Bank and Trust Company, Trustee under Trust Agreement dated October 27, 1987 a/k/a Trust Number 103854-09 ("Mortgagor"), in favor of BPNA as Mortgagee, dated June 17, 2008 ("Mortgage"), and recorded by the Cook County, Illinois Recorder of Deeds ("Recorder") on June 20, 2008, as Document # 0817205120, encumbering the real property commonly known as 6346 N. Talman / 26635 - 2639 W. Devon, Chicago, IL 60659, and legally described as set forth on Exhibit A attached hereto and incorporated herein by reference ("Premises"), as it may have been amended or modified from time to time, securing a Promissory Note dated June 17, 2008, as it may have been amended from time to time (the "Note"), from by Chicago Title Land Trust Company, not personally, but as Successor Trustee to American National Bank and Trust Company, Trustee under Trust Agreement dated October 27, 1987 a/k/a Trust Number 103854-09 to BPNA in the principal amount of \$1,700,000.00; and
- b. That certain Assignment of Rents and Leases made by Mortgagor in favor of BPNA dated June 17, 2008 ("AOR") and recorded by the Recorder on June 20, 2008, as

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Document # 0817205121, encumbering the Premises, and securing the Note; and

c. Any and all other loan documents related to the Mortgage, AOR and/or Note.



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This Assignment is made without recourse, representation or warranty, express or implied, by BPNA, except as expressly set forth in the Purchase and Assumption Agreement dated April 22, 2014 by and between BPNA and FMB.

WITNESS the due execution hereof on this 16 day of July, 2014.

BANCO POPULAR NORTH AMERICA

By: [Signature]  
Name: Nora Gonzalez  
Title: Vice President

STATE OF ILLINOIS     )  
  ) SS  
COUNTY OF COOK     )

I, the undersigned, a Notary Public in and for said County, in the State of Illinois, DO HEREBY CERTIFY that Nora Gonzalez, personally known to me to be the Vice President of BPNA, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Vice President, she signed and delivered the said instrument, pursuant to authority given to her by BPNA as her free and voluntary act, and as the free and voluntary act and deed of BPNA, for the uses and purposes therein set forth.

Given under my hand and official seal this 16 day of July, 2014.

[Signature]  
NOTARY PUBLIC

My commission expires: \_\_\_\_\_



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## EXHIBIT A LEGAL DESCRIPTION

Legal Description:

LOTS 1, 2 AND 3 IN BLOCK 1 IN T.J. GRADY'S FOURTH GREEN BRIAR ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF THE WEST HALF OF THE EAST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Common Address: 6346 N. Talman / 2635 – 2639 W. Devon, Chicago, IL 60659

PIN: 13-01-202-008-0030