

PREPARED BY AND RETURN TO:

M. E. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

RELEASE OF LIEN

THAT, the undersigned, the legal and equitable owner and holder of that certain promissory note in the original principal amount of One Hundred Fifty-Four Thousand Two Hundred Thirteen and Zero Cents \$ 154,213.00 dated 12/19/2007, executed by **KATHERINE GARRISON**, payable to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR CHERRY CREEK MORTGAGE CO., INC. ITS SUCCESSORS AND ASSIGNS more fully described in a Mortgage duly recorded on January 29, 2008 in Document # 0802940134, Official Records of Cook County, Illinois, said note being secured by said mortgage against the following described real property, to-wit: SEE ATTACHED EXHIBIT A

Parcel # 06354000751059 MORTGAGE RE-RECORDED ON 03/13/2008 IN DOC#0807313018 TO CORRECT ADDRESS Property Address: 377 NEWPORT LANE, 1 E, BARTLETT IL 60103 states that the note has been paid in full, and it has been released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing said indebtedness.



GARRISON RS 14055310*

Executed on September 10, 2014.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR CHERRY CREEK MORTGAGE CO., INC. ITS SUCCESSORS AND ASSIGNS

By: *Michael Edward Wileman*

Michael Edward Wileman, Assistant Secretary
State of Texas, County of Tarrant

This instrument was acknowledged before me on September 10, 2014, by Michael Edward Wileman, Assistant Secretary MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR CHERRY CREEK MORTGAGE CO., INC. ITS SUCCESSORS AND ASSIGNS, Beneficiary.

C. Lafferty



Notary Public, C. Lafferty
My commission expires: 11/30/2014

UNOFFICIAL COPY

Exhibit A

PARCEL 1:

UNIT 3-B-1-1 IN HEARTHWOOD FARMS CONDOMINIUM, PHASE 1, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN HEARTHWOOD FARMS SUBDIVISION, UNIT 1, BEING A PLANNED UNIT DEVELOPMENT IN THE SOUTHEAST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B: TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26083807, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED DECEMBER 11, 1981 AS DOCUMENT 26083806, AS AMENDED FROM TIME TO TIME, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.
PIN# 06354000751059

14055310

Cook County, IL

CARRINGTON/RELEASE