

**ILLINOIS**

COUNTY OF COOK (A)  
LOAN NO. 2000385851



PREPARED BY: SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS, INC.  
240 TECHNOLOGY DRIVE  
IDAHO FALLS, ID 83401  
PH. (208)528-9895  
PARCEL NO. 19-21-102-057

**RELEASE OF MORTGAGE**

The undersigned, RESIDENTIAL CREDIT SOLUTIONS, INC., located at 4708 MERCANTILE DRIVE, FORT WORTH, TX 76137, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated OCTOBER 19, 2007 executed by ADORACION CASTRO, A UNMARRIED WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR BANKUNITED, FSB, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on OCTOBER 23, 2007 as Instrument No. 0729660082 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: LOT 47 (EXCEPT THE NORTH 17 FEET) IN SOUTH LOREL AVENUE SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 970588, IN COOK COUNTY, ILLINOIS.

Property Address: 6328 SOUTH LOREL AVE CHICAGO, IL 60638

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on SEPTEMBER 09, 2014.

RESIDENTIAL CREDIT SOLUTIONS, INC.

PAMELA STODDARD, ASSISTANT VICE PRESIDENT

STATE OF IDAHO COUNTY OF BONNEVILLE ) ss.

On SEPTEMBER 09, 2014, before me, EMMETT GREEN, personally appeared PAMELA STODDARD known to me to be the ASSISTANT VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

  
EMMETT GREEN (COMMISSION EXP. 05/31/2018)  
NOTARY PUBLIC