UNOFFICIAL

When Recorded Return To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0020759197

Doc#: 1425357134 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/10/2014 10:48 AM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUATAL CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BEAR STEARNS RESIDENTIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI, 48501-2026, (ASSIGNOR), by these gresents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 75° KANSAS LANE, MC 8000, MONROE, LA 71203, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 06/01/2007, and mad by LOUISE CHEW to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR BLAY. STEARNS RESIDENTIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS and recorded 06/13/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book, Page, as Instrument # 0716426282. Upon the property situated in said State and County as more fully described in

said Mortgage or herein to wit:

LOT 39 IN LYNWOOD TERRACE UNIT NO. 5, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 7,
TOWNSHIP 35 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 33-07-112-018-0000

Property is commonly known as: 19718 CRESCENT AVENUE, LYNV OOD, IL 60411.

Dated on 22 28 120 H (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOT LINEE FOR BEAR STEARNS RESIDENTIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

ASST. SECRETARY

STATE OF LOUISIANA PARISH OF OUACHITA On 07/28/2014 (MM/DD/YYYY), before me appeared personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BEAR STEARNS RESIDENTIAL MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

TODD C SYLVES Notary Public - State of LOUISIANA Commission expires: Upon My Death

TODD C SYLVESTER NOTARY PUBLIC # 062367 **OUACHITA PARISH LOUISIANA** MY COMMISSION IS FOR LIFE

JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, **Document Prepared By:** LA, 71203

-- EMC MIN 100386100002850733 MERS PHONE 1-888-679-6377 T2514075910 [C-1] FRMIL1



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