

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

**When Recorded return to:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **MIRZA S BAIG AND MUJIBA ABDULAZIZ** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NORTH SHORE COMMUNITY BANK & TRUST COMPANY**, dated **04/22/2013** and recorded on **05/13/2013**, in Book **N/A**, at Page **N/A**, and/or Document **1313322069** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **10-21-412-022-1000**

Property Address: **8040 FLORAL AVENUE UNIT 301 SKOKIE, IL 60077**

Witness the due execution hereof by the owner and holder of said mortgage on 09/10/2014.

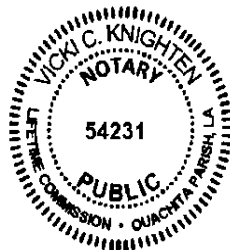
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Arlethia Reed  
Vice President

State of Louisiana }  
Parish of Ouachita }

On **09/10/2014**, before me appeared **Arlethia Reed**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten - 54231, Notary Public  
**Lifetime Commission**



Loan No.: 1129250026

MIN: **100226211292500260**  
MERS Phone (if applicable): **1-888-679-6377**

# UNOFFICIAL COPY

Loan No: 1129250026

## EXHIBIT A

Parcel 1:

Unit Number 301 together with an undivided 10.87 percent interest in the common elements in Floral Park Condominium as delineated and defined in the Declaration recorded as Document Number 23985509, in the West ½ of the South East ¼ of Section 21, Township 41 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

Easement for parking purposes in and to parking space number 5 as defined and set forth in Declaration Number 23985509.

Property of Cook County Clerk's Office