

Prepared by:

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Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **ROBERT D ADAMSHICK** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION**, dated **04/30/2010** and recorded on **05/14/2010**, in Book N/A, at Page N/A, and/or Document **1013440036** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **14-17-224-026-1006,14-17-224-026-1016**

Property Address: **4434 N. CLIFTON AVENUE, UNIT 1S CHICAGO, IL 60640**

Witness the due execution hereof by the owner and holder of said mortgage on 09/10/2014.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



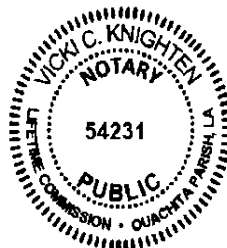
Arlethia Reed
Vice President

State of Louisiana }
Parish of Ouachita }

On **09/10/2014**, before me appeared **Arlethia Reed**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231, Notary Public
Lifetime Commission



Loan No.: 1006707277

MIN: **100031200010320569**
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan No: 1006707277

EXHIBIT A

UNIT NUMBERS 1S AND P8 IN THE 4434-36 N. CLIFTON CONDOMINIUM, AS DELIENATED ON A SURVEY OF LOT 295 AND THE NORTH 10 FEET OF LOT 294 IN WILLIAM DEERING'S SURRENDEN SUBDIVISION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 97570997; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office