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Doc#: 1425316049 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/10/2014 12:43 PM Pg: 1 of 2

Prepared By and Return to:
Jerilyn Johnson
Modern Woodmen of America
1701 1st Avenue, Rock Island IL 61201
(309) 786-6481, Ext. 7252

RELEASE AND SATISFACTION OF ASSIGNMENT OF LEASES AND RENTS

THIS CERTIFIES that a certain Assignment of Leases and Rents executed by MIDWEST BANK AND TRUST COMPANY, A CORPORATION OF ILLINOIS AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 28, 1982 AND KNOWN AS TRUST NUMBER 82-08-3926, AN ILLINOIS TRUST, and DANIEL NAGLE AS SOLE BENEFICIARY, set over unto MODERN WOODMEN OF AMERICA, an Illinois corporation, which Assignment of Leases and Rents was executed on the 28th day of September, 1998, and recorded on October 13, 1998 under document number 98917153 in the Recorder's office of Cook County, State of Illinois, has been fully paid and satisfied, and the same is hereby released.

WITNESS my hand and seal this 11th day of August, 2014.

MODERN WOODMEN OF AMERICA

ATTEST: D. P. Prior, National Secretary

W. Kenny Massey, President and CEO

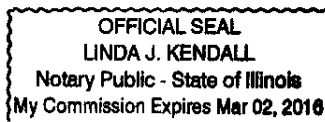
STATE OF ILLINOIS)
) SS:
COUNTY OF ROCK ISLAND)

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared W. Kenny Massey and D. P. Prior, well known to me to be the President and CEO, and National Secretary, respectively of MODERN WOODMEN OF AMERICA, and acknowledged the execution of the foregoing Release and Satisfaction of Mortgage And Security Agreement to be their free act and deed, and the free act and deed of MODERN WOODMEN OF AMERICA.

WITNESS my hand and notary seal this 11th day of August, 2014.

My commission expires: 3/2/2016
County of: Rock Island

Linda J. Kendall
Linda J. Kendall, Notary Public



09/10/2014 12:43 PM CTI

LEGAL DESCRIPTION:

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98917152

PARCEL 1:

LOTS 8, 9, 10, 11 AND LOT 12 (EXCEPT THE NORTH 50 FEET OF THE WEST 75 FEET OF SAID LOT) AND (EXCEPT THE PORTION OF SAID LOT SUBJECT TO CONDEMNATION DESCRIBED AS THAT PART OF LOT 12 LYING NORTHERLY OF THE FOLLOWING DESCRIBED LINE:

BEGINNING ON THE EAST LINE OF SAID LOT, 23 FEET SOUTH OF THE NORTHEAST CORNER THEREOF AND EXTENDING SOUTHWESTERLY TO A POINT ON THE EAST LINE OF THE WEST 75 FEET OF SAID LOT, 39 FEET SOUTH OF THE NORTH LINE THEREOF) IN BLOCK 6 IN PITNER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOT 12 IN BLOCK 6 IN PITNER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE WEST LINE OF LOT 12 AFORESAID, SAID POINT BEING 50 FEET SOUTH OF THE NORTHWEST CORNER THEREOF; THENCE EAST ON A LINE PARALLEL TO THE NORTH LINE OF SAID LOT 12 A DISTANCE OF 75 FEET; THENCE NORTH ON A LINE PARALLEL TO THE WEST LINE OF SAID LOT A DISTANCE OF 11.0 FEET; THENCE NORTHEASTERLY TO A POINT ON THE EAST LINE OF LOT 12, SAID POINT BEING 23.0 FEET SOUTH OF THE NORTHEAST CORNER THEREOF; THENCE NORTH ALONG SAID EAST LINE A DISTANCE OF 4.46 FEET; THENCE SOUTHWESTERLY TO A POINT WHICH IS 75.0 FEET EAST OF AND 28.85 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT (AS MEASURED ALONG THE NORTH LINE AND A LINE PARALLEL TO THE WEST LINE OF SAID LOT); THENCE SOUTHWESTERLY TO A POINT ON THE WEST LINE OF SAID LOT, SAID POINT BEING 33.79 FEET SOUTH OF THE NORTHWEST CORNER THEREOF; THENCE SOUTH 16.21 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

pin #'s 20-27-300-028
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C/K/A 7501^S State Street
Chicago, IL

Produce County Clerk's Office