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Doc#: 1425318006 Fee: \$42.25
RHSP Fee: \$9.00 RPPF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/10/2014 08:40 AM Pg: 1 of 2

Property of Cook County

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#5506895100948239970808

KNOW ALL MEN BY THESE PRESENTS that Bank of America, National Association, successor by merger to LaSalle Bank National Association, fka LaSalle National Bank, successor by merger to LaSalle Bank NA, is the mortgagee ("Mortgagee") of that certain mortgage ("Mortgage") executed by **ALFREDO ORTIZ; A SINGLE PERSON**, dated **02/16/2005** and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book **N/A** of Official Records Page **N/A** as Document Number: **0505615195**, and encumbering that certain property described below. Mortgagee does hereby release, cancel and discharge said Mortgage.

Property Address: 333 W HUBBARD ST UNIT 220, CHICAGO IL 60610
PIN: 17-09-257-025-1020
Legal Description:

UNIT 220 IN UNION SQUARE CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: PARTS OF LOTS 17, 18, 19, 20, 21, 22, 23, 24, 25, AND 26 AND LOTS 17 (EXCEPT THE WEST 15 1/2 FEET THEREOF) IN BLOCK 1 IN BUTLER, WRIGHT AND WEBSTER'S ADDITION TO CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 25, 1998 AS DOCUMENT NUMBER 98148440, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

WITNESS my hand this 8.28.14

Bank of America, National Association, successor by merger to LaSalle Bank National Association, fka LaSalle National Bank, successor by merger to LaSalle Bank NA

Lisa A. Robinson
Lisa A. Robinson, Assistant Vice President

S YB
P 2
S 10
M YB
S YB
E 10
INT YB

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Property of Cook County Clerk's Office

Acknowledgment

Attached to Release of Mortgage or Trust Deed by Corporation dated: 8.28.14
2 pages including this page

STATE OF North Carolina
COUNTY OF Guilford

I certify that the following person(s) personally appeared before me this day, each acknowledging to me that he or she signed the foregoing document: Lisa A. Robinson, Assistant Vice President.

Date: 8.28.14

Laura C Phillips
Laura C Phillips, Notary Public

LAURA C PHILLIPS
Notary Public
Alamance Co., North Carolina
My Commission Expires May 09, 2017

ALFREDO ORTIZ
650 W WAYMAN ST UNIT 704C
CHICAGO IL 60661

Document Prepared By and
When Recorded Return To:
Candace Stewart
ReconTrust Company, N.A.
4161 Piedmont Parkway
NC4-105-01-32
Greensboro, NC 27410
(800) 540-2684