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ILLINOIS

COUNTY OF COOK (A) LOAN NO. 25438353



PREPARED BY: SECURITY CONNECTIONS, INC.

WHEN RECORDED MAIL TO: SECURITY CONNECTIONS, INC. 240 TECHNOLOGY DRIVE IDAHO FALLS, ID 83401 PH. (208)528-9895 PARCEL NO. 11-18-31/-019-1026 Doc#: 1425318025 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/10/2014 09:32 AM Pg: 1 of 1

RELEASE OF MORTGAGE

The undersigned, MORTG'GE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR PHH MORTGAGE CORP. (F/K/A CUNDANT MORTGAGE CORP.), ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2.26, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said wortgage, forever satisfying, releasing, cancelling, and discharging the lien from said

Said Mortgage dated SEPTEMBER 14, 2005 executed by AILEEN S. HARRISON, TRUSTEE FOR THE AILEEN S. HARRISON REVOCABLE TRUST LIVING TRUST AND AILEEN S. HARRISON, AN UNMARRIED WOMAN, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR PHH MORTGAGE CORP. (F/K/A CENDANT MORTGAC: CORP.), ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on SEPTEMBER 28, 2005 as Instrument No. 0527141108 in the Office of the Recorder of Deeds for COOK (A) County, State of ILLINOIS.

LEGAL DESCRIPTION: UNIT NO. 4-B AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): 1 OT 1 IN THE PLAT OF CONSOLIDATION OF THE NORTH 36 FEET OF LOT 2 AND ALL OF LOTS 3 AND 4 IN BLOCK 55 IN EVANSTON, IN THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THILD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED OCTOPER 20, 1969 IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NO. 20989692, WHICH SAID SURVEY IS ATTACHED AS EXHIBIT "A" TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A CERTAIN TRUST AGREEMENT DATED FEBRUARY 25, 1969 AND KNOWN AS TRUST NO. 27931, AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NO. 21376247, TOGETHER WITH AN UNDIVIDED 2.12 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPLISING ALL THE UNITS THEREON AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

Property Address: 1500 OAK AVE 4B EVANSTON, IL 60201

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on AUGUST 19, 2014.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

PAMELA STODDARD, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE) ss.

On AUGUST 19, 2014, before me, EMMETT GREEN, personally appeared PAMELA STODDARD known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation and acknowledged to me that such corporation executed the same.

EMMETT GREEN (COMMISSION EXP. 05/31/2018)

NOTARY PUBLIC

EMMETT GREEN NOTARY PUBLIC STATE OF IDAHO

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