UNOFFICIAL COPY





STATE) OF) ILLINOIS)

DEPARTMENT OF FINANCE

CITY OF CHICAGO

Doc#: 1425322015 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A.Yarbrough

Cook County Recorder of Deeds Date: 09/10/2014 09:10 AM Pg: 1 of 2

COUNTY)
OF)
COOK)

RELEASE OF LIEN

IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

This Release of Lien is not valid until recorded with the Cook County Recorder of Deeds

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by THOMAS H. P. WERS, COMMISSIONER OF WATER MANAGEMENT, hereby releases it's Claim for Lier in the Amount of \$3,494.37 filed in the Office of the Recorder of Deeds, Cook Count, Illinois, as Document Number 91-307427 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Chicago, Illinois
Acct. No: 534785-534785

CITY OF CHICAGO
A Municipal Corporation
Thomas H. Powers, Commissioner
Department of Water Management

OFFICIAL SEAL SONYIA C. HENRY NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 11-9-2016

Patricia Verzoni

Department of Finance/Water Billing & Customer Service

333 South State Street - Suite 330

Chicago, Illinois 60604

Give under my Hand and Notaria/Seal this day,

September 3, 2014

NOTARY PUBLIC

2

1425322015 Page: 2 of 2

STREET ADDRESS: 3725 S. MAPLEWOOD AVENUE

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 16-36-420-003-0000

LEGAL DESCRIPTION:

LOTS 7, 8, 9, 10, 11 AND 12 AND THE WEST 1/2 OF THE VACATED ALLEY LYING EAST OF AND ADJOINING LOTS IN M. J. DUNNE'S SUBDIVISION OF LOT 51 IN ORIGINAL TOWN OF BRIGHTON IN THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office