### **UNOFFICIAL COPY**

Recording Requested By:
PNC BANK NATIONAL ASSOCIATION

When Recorded Return To: PNC BANK NA PO BOX 5570 CLEVELAND, OH 44101



Doc#: 1425334065 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 09/10/2014 10:10 AM Pg: 1 of 3



### RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #:xxxxxxxxx376693 "LARSON" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS four PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK holder of a certain mortgage, made and executed by CORRINE A. LARSON AND NICHOLAS B. LARSON, W&HAND GERTRUDE GANCZAK, UNMARRIED, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 11/06/2009 Recorded: 12/09/2009 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0934308254, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Marte A Part Hereof

Assessor's/Tax ID No. 09-23-406-019-0000

Property Address: 8162 W GREENDALE AVE, NILES, IL 60714

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has culy executed the foregoing instrument.

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK On \_\_\_\_\_\_AUG 2 6 2014

Debbie Ward, Authorized Representative

STATE OF Ohio COUNTY OF Cuyahoga

On AUG 2 6 2014, before me, MICHAEL BURKES, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Debbie Ward, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 05/30/2017

Michael Burkes, Notary Public Residence - Summit County State Wide Jurisdiction, Ohio Commission Expires May 30, 2017

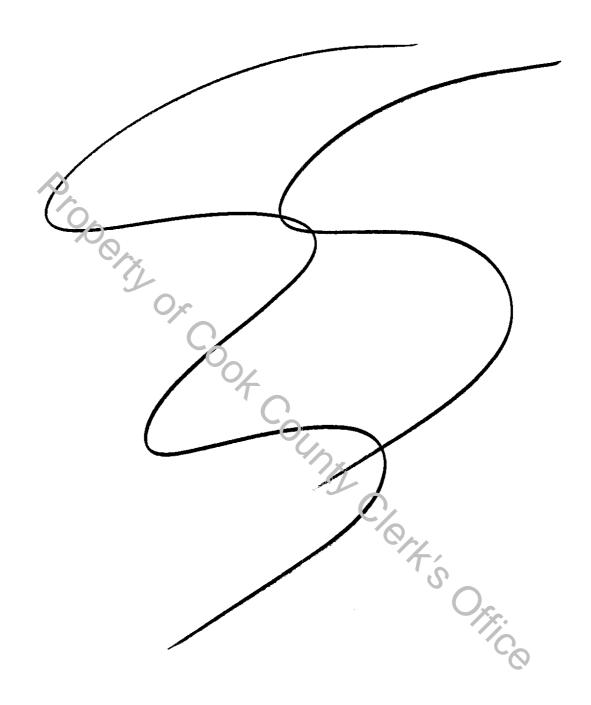
(This area for notarial seal)

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# **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

' Prepared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, CLEVELAND, OH 44101 (866)622-4257



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#### EXHIBIT A

SITUATED IN THE VILLAGE OF NILES, COUNTY OF COOK, IN THE STATE OF ILLINOIS:

LOT 1 IN BLOCK 3 IN HOME AND COMMUNITY PLANNING ASSOCIATION COVENTURE ADDITION TO THE VILLAGE OF NILES, BEING A SUBDIVISION OF THE SOUTH EAST QUARTER OF THE SOUTH EAST QUARTER (EXCEFT THE EAST 10 ACRES) ALSO THE NORTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

0: 23-406-019-0000 Permanent Parcel Number: GERTRUDE GANCZAK AND CORRINE A. LARSON AND NICHOLAS B. LARSON, NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY

8162 WEST GREENDALE AVENUE, NILES IL 60714 Loan Reference Number : 24563142 First American Order No: 41243912 Identifier: FIRST AMERICAN EQUITY LOAN SERVICES The Contraction of the Contracti

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HIMMININ LARSON 41243912 FIRST AMERICAN ELS OPEN END MORTGAGE 

> WHEN RECORDED, RETURN TO: EQUITY LOAN SERVICES 1100 SUPERIOR AVENUE, SUITE 200 CLEVELAND, OHIO 44114 NATIONAL RECORDING - TEAM 1 Accommodation Recording Per Client Request