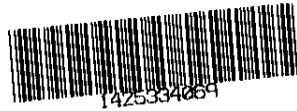


UNOFFICIAL COPY

Recording Requested By:
PNC BANK NATIONAL ASSOCIATION

When Recorded Return To:
PNC BANK NA
PO BOX 5570
CLEVELAND, OH 44101



Doc#: 1425334069 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/10/2014 10:10 AM Pg: 1 of 3



RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #.xxxxxxxxxx372601 "ROBERTS" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK holder of a certain mortgage, made and executed by WILLIAM M. ROBERTS AND ARNOLD L. ROBERTS AND CAROLYN K. ROBERTS, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 08/27/2009 Recorded: 09/08/2009 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0925157247, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-20-225-034-0000
Property Address: 1110 W 15TH ST, CHICAGO, IL 60608

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK

On AUG 26 2014

By:
Diane Serfilippi, Authorized Representative

STATE OF Ohio
COUNTY OF Cuyahoga

On AUG 26 2014, before me, PAMELA J STEFANSKI, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Diane Serfilippi, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

PAMELA J STEFANSKI
Notary Expires: 08/18/2015



PAMELA J. STEFANSKI, Notary Public
Residence - SUMMIT COUNTY
State Wide Jurisdiction, Ohio
My Commission Expires AUGUST 18, 2015

S Yes
P 3
S W
M M
SC Yes
Yes
INT PM

(This area for notarial seal)

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RELEASE OF MORTGAGE Page 2 of 2

Prepared By: David Ambrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, CLEVELAND, OH 44101 (866)622-4257

Property of Cook County Clerk's Office

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

PARCEL 1

UNIT 223 AND GARAGE UNIT G-121 IN THE UNIVERSITY COMMONS V CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 87 THROUGH 108, INCLUSIVE, IN SOUTH WATER MARKET, A RESUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 1, 1925, AS DOCUMENT NUMBER 8993073, IN COOK COUNTY, ILLINOIS.

ALSO

THE SOUTH HALF OF ALL THAT PART OF AN EAST-WEST ALLEY LYING NORTH OF AND ADJOINING LOT 94 THROUGH LOT 108, INCLUSIVE, AND THE SOUTH HALF OF THAT PART OF AN EAST-WEST PUBLIC ALLEY LYING NORTH OF AND ADJOINING LOTS 87 THROUGH 93, INCLUSIVE (ONCE SAID PUBLIC ALLEY IS VACATED) AS APPLIES TO ALL SIAD LOTS, BORTH INCLUSIVE, IN SOUTH WATER MARKET, A RESUBDIVIION IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 1, 1925, AS DOCUMENT 8993073, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0734475002, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTERES IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE S-53, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE

41010238