

114-0679 AV
When Recorded Mail to:
MIDWEST LOAN SERVICES
30500 NORTHWESTERN HWY STE 201
FARMINGTON HILLS, MICHIGAN 48334

Loan Number: 945011559

UNOFFICIAL COPY



This instrument was prepared by:
CHRIS DAYKIN
MIDWEST LOAN SERVICES
30500 NORTHWESTERN HWY STE 201
FARMINGTON HILLS, MICHIGAN 48334
248-254-7100

Doc#: 1425334023 Fee: \$60.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/10/2014 09:05 AM Pg: 1 of 2

Assignment of Deed of Trust

FOR VALUE RECEIVED, the undersigned Agent hereby grants, assigns and transfers to UNIVERSITY BANK, 2015 WASHTENAW AVENUE, ANN ARBOR, MI 48104 all beneficial rights under that certain Installment Credit Sales Contract and Mortgage dated August 22, 2014 executed by IMRAN SIDDIQUI AND HAFSA RASHEED, HUSBAND AND WIFE, to UNIVERSITY ISLAMIC FINANCIAL CORPORATION, 30500 NORTHWESTERN HWY STE 315, FARMINGTON HILLS 48334 Mortgagor and recorded as Instrument No. BD04-079439 concurrently herewith on 09/02/2014 in book _____, page _____, of Official Records in the County Recorder's office of DUPAGE County, ILLINOIS, describing land therein as

SEE ATTACHED LEGAL DESCRIPTION

Commonly known as: 1147 ANDOVER CT, UNIT 1147
GLENDALE HEIGHTS, ILLINOIS 60139

Assessor's Parcel Number: 05-03-112-054

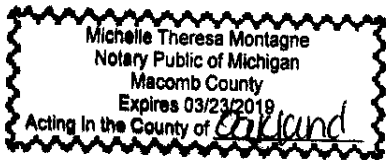
TOGETHER with the note of notes and/or Installment Credit Sales Contract therein described or referred to, the money due and to become due thereon along with profit, and all rights accrued or to accrue under said Mortgage.

UNIVERSITY ISLAMIC FINANCIAL CORPORATION

[Signature]
BY: SULTANA CHOWDHURY
Title: ASST VICE PRESIDENT

State of Michigan
County of _____

The foregoing instrument was acknowledged before me this 22nd day of August 2014 by SULTANA CHOWDHURY, ASST VICE PRESIDENT, of UNIVERSITY ISLAMIC FINANCIAL CORPORATION, a corporation organized under the laws of MICHIGAN, on behalf of the said corporation.



[Signature]
MICHELLE THERESA MONTAGNE
Notary Public, State of Michigan
County of MACOMB
My Commission Expires: March 23, 2019
Acting in the County of Oakland

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UNIT 15-5-714-1147 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN POLO CLUB POINTE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. R2001-160933, AS AMENDED, IN PARTS OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN DUPAGE COUNTY, ILLINOIS.

1147 Andover Ct Unit # 1147
Glendale Heights IL 60139

PIN 1: 05-03-112-054

Property of Cook County Clerk's Office