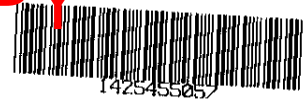


UNOFFICIAL COPY



1425455057

RETURN TO
SPECIALTY TITLE SERVICE, INC.
1375 REMINGTON RD., SUITE K
SCHAUMBURG, IL 60173
Phone: 847-884-6734
Fax: 847-884-7418

Doc#: 1425455057 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/11/2014 10:53 AM Pg: 1 of 3

2140572 282
WHEN RECORDED, MAIL TO:
LAKESIDE BANK
2141 S. INDIANA AVENUE
CHICAGO, ILLINOIS 60616

This instrument was prepared by:
LAKESIDE BANK
2141 S. INDIANA AVENUE
CHICAGO, ILLINOIS 60616
312-567-0501

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, LAKESIDE BANK, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2141 S. INDIANA AVENUE, CHICAGO, ILLINOIS 60616, does hereby grant, sell, assign, transfer and convey unto ASSOCIATED BANK, N.A., its Successors and/or Assigns, whose address is: 200 N ADAMS ST, GREEN BAY, WISCONSIN 54301 (herein "Assignee"),

a certain Mortgage dated August 29, 2014, made and executed by BARRY SELDIN, to and in favor of LAKESIDE BANK, STATE CHARTERED BANK upon the following described property situated in COOK County, State of Illinois:

SEE ATTACHED EXHIBIT "A"

Parcel ID Number: 17-04-218-048-1076

Property Address: 1301 N DEARBORN ST, UNIT1307, CHICAGO, ILLINOIS 60610

such Mortgage having been given to secure payment of FIVE HUNDRED SEVENTEEN THOUSAND SIX HUNDRED AND NO/100 Dollars (\$517,600.00) (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. , at page , (or ss No. 1425455056) of the Records of COOK County, State of ILLINOIS, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **August 29, 2014**

LAKESIDE BANK
STATE CHARTERED BANK

Juanita Lazzerini
By: **JUANITA LAZZERINI**
Its: **VICE PRESIDENT**

Myriam Rivera
Witness
Typed Name: **Myriam Rivera**

Witness
Typed Name:

Commonwealth/State of **ILLINOIS**
District/County/Parish of **COOK**

The foregoing instrument was acknowledged before me this 29th day of August, 2014
by **JUANITA LAZZERINI, VICE PRESIDENT**, of **LAKESIDE BANK, STATE CHARTERED BANK**, a corporation organized under the laws of **ILLINOIS**, on behalf of the said corporation.

Sandra Ruvalcaba

My Commission Expires: **2-10-18**



UNOFFICIAL COPY

EXHIBIT A

File No.: 2140512

Property Address: 1301 N DEARBORN ST, UNIT 1307, CHICAGO, IL, 60610

PARCEL 1:

UNIT 1307 IN THE WHITNEY CONDOMINIUM AS DELINEATED ON A SURVEY OF A PARCEL OF LAND COMPRISED OF LOTS 5 AND 6 AND THE SOUTH 6.96 FEET OF LOT 7 IN SIMON'S SUBDIVISION OF LOT 6 IN BRONSON'S ADDITION TO CHICAGO; LOTS 1, 2 AND 3 IN THE SUBDIVISION OF LOT 5 TOGETHER WITH SUB-LOT 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO; AND LOTS 1 TO 5 BOTH INCLUSIVE, IN ALICE P. HOLBROOK'S SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF LOT 5 IN BRONSON'S ADDITION TO CHICAGO; ALL IN THE NORTHEAST ¼ OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, WHICH SURVEY ("THE PLAT") IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN COOK COUNTY, ILLINOIS ON DECEMBER 31, 1996 AS DOCUMENT NO. 96-982956, AS AMENDED BY FIRST AMENDMENT RECORDED OCTOBER 1, 1997 AS DOCUMENT NO. 97-730677 AND SECOND AMENDMENT RECORDED MARCH 19, 1998 AS DOCUMENT NO. 98-216407 (AS SO AMENDED, THE "DECLARATION"), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AND;

PARCEL 2:

THE LIMITED COMMON ELEMENT(S) COMPRISED OF PARKING SPACE(S) NUMBERED 122 & 92 & 94 AS DELINEATED ON THE PLAT AND AS DESCRIBED IN SUPARAGRAPH 8(A) OF THE DECLARATION, IN COOK COUNTY, ILLINOIS.

PIN: 17-04-218-048-1076