

When Recorded Return To:  
CitiMortgage, Inc.  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Citi Loan No 0656371497  
GreenTree Loan No 82713998

**ASSIGNMENT OF MORTGAGE**

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, O'FALLON, MO, 63368, (ASSIGNOR)**, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **GREEN TREE SERVICING LLC WHOSE ADDRESS IS 7360 SOUTH KYRENE ROAD, T314, TEMPE, AZ 85283 (800)643-0202, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage is dated 08/17/2007, and made by **SCOTT GRADEN** to **ABN AMRO MORTGAGE GROUP, INC.** and recorded 08/29/2007 in the records of the Recorder or Registrar of Titles of **COOK** County, Illinois, in Book , Page , as Instrument # 0724142003.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:  
**SEE EXHIBIT A ATTACHED**

Tax Code/PIN: 13-25-131-045-1008

Property is commonly known as: 3042 W DIVERSEY AVE # SG, CHICAGO, IL 60647.

**Dated this 09th day of September in the year 2014**

**CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.**

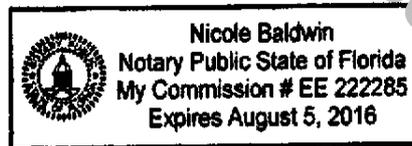
**TYLER DRIVER**  
**VICE PRESIDENT**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 09th day of September in the year 2014, by Tyler Driver as VICE PRESIDENT of CITIMORTGAGE, INC. SUCCESSOR BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**NICOLE BALDWIN - NOTARY PUBLIC**  
**COMM EXPIRES: 08/05/2016**



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
CMOAV 22541554 -- MSR-2014-09-01-GRNTR DOCR T0814091913 [C-2] EFRMIL1



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## 'EXHIBIT A'

PARCEL 1: UNIT 3042-G IN THE 3040 W. DIVERSEY CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 18 AND 19 IN BLOCK 3 IN STOREY AND ALLEN'S ADDITION TO CHICAGO SAID ADDITION BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0627616011, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 OVER STORAGE UNIT S-8, A LIMITED COMMON ELEMENT AS LOCATED AND DEPICTED ON THE CONDOMINIUM SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM, AFORESAID.



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Property of Cook County Clerk's Office