



Doc#: 1425401055 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/11/2014 10:54 AM Pg: 1 of 3

FIDELITY NATIONAL TITLE 53015555

THIS INDENTURE is made this 14th day of August, 2014, by and between SHERI ADNER, NOT INDIVIDUALLY, BUT AS TRUSTEE OF THE ILENE WEINBERG 2012 LIVING TRUST, Grantor, under the Trust Agreement dated December 10, 2012 (the "Trust Agreement"), and DAXA MEHTA SURTI and SANDIP SURTI married to each other, to hold in Tenancy by the Entirety, of 8859 N. Grand Street, Niles, Illinois 60714, Grantee.

WITNESSETH, that Grantor, in consideration of the sum of TEN AND NO/100 (\$10.00) Dollars, and other good and valuable consideration in hand paid, receipt whereof is hereby acknowledged, and in pursuance of the power and authority vested in the Grantor as said Trustee under the Trust Agreement, and of every other power and authority the Grantor hereunto enabling, does hereby convey and quitclaim unto the Grantee, the following described real estate, situated in the County of Cook, State of Illinois, to wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF

together with the tenements, hereditaments, and appurtenances thereunto belonging or in any wise appertaining.

SUBJECT TO: General taxes for 2014 and subsequent years; special taxes or assessments, if any, for improvements not yet completed; installments, if any, not due at the date hereof of any special tax or assessment for improvements heretofore completed; building lines and building and liquor restrictions of record; zoning and building laws and ordinances; private, public, and utility easements; public roads and highways; covenants and restrictions of record as to use and occupancy; party wall rights and agreements, if any; existing tenancies and leases; and acts done or suffered by or through the Grantee.

Permanent Real Estate Index Number: 09-14-420-114-0000

Common Address of real estate: 8857 N. Grand Street, Niles, Illinois 60714

IN WITNESS WHEREOF, the Grantor, as Trustee as aforesaid, has hereunto set his hand and seal the day and year first above written.

ILENE WEINBERG 2012 LIVING TRUST
DATED DECEMBER 10, 2012

BY: Sheri Adner (SEAL)
SHERI ADNER, Trustee

BOX 15

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STATE OF ILLINOIS

UNOFFICIAL COPY

) ss

COUNTY OF COOK

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I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SHERI ADNER personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed, and delivered the said instrument as her free and voluntary act as Trustee aforesaid, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14 day of August 2014.



[Handwritten Signature]
Notary Public



This instrument was prepared by:
Silver & Mishkin, LLC
400 Skokie Boulevard, Suite 850
Northbrook, IL 60062

Mail to:
Janice L. Berman
The Law Offices of Janice L. Berman, P.C.
8130 N. Milwaukee Avenue
Niles, Illinois 60714

Send Subsequent Tax Bills To:
DAXA MEHTA SURTI
8857 N. Grand Street
Niles, Illinois 60714

RECORDER'S OFFICE BOX NUMBER _____



REAL ESTATE TRANSFER TAX		14-AUG-2014
	COUNTY:	60.00
	ILLINOIS:	120.00
	TOTAL:	180.00

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

THE EAST 19.50 FEET OF THE WEST 99.30 FEET OF LOT 53 IN LARPEN GARDENS, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 10.0 FEET OF THE NORTH 44 FEET OF LOT 52 (EXCEPT THE WEST 119.50 FEET THEREOF) IN LARPEN GARDENS, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED AND RECORDED JULY 13, 1961, AS DOCUMENT 18,216,326:

(A) FOR THE BENEFIT OF PARCEL 1, AFORESAID, FOR INGRESS AND EGRESS OVER, ACROSS AND UPON THE SOUTH FOUR FEET OF LOT 52, AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT 52 (EXCEPTING THEREFROM THAT PART THEREOF FALLING IN PARCEL 1), IN LARPEN GARDENS SUBDIVISION, AFORESAID, AND

(B) FOR THE BENEFIT OF PARCEL 1, AFORESAID, FOR INGRESS AND EGRESS OVER, ACROSS AND UPON THE NORTH FIVE FEET OF LOT 52, AS MEASURED AT RIGHT ANGLES TO THE NORTH LINE OF SAID LOT 52 (EXCEPTING THEREFROM THAT PART THEREOF FALLING IN PARCEL 1), IN LARPEN GARDENS SUBDIVISION, AFORESAID.