WALLING:FICIAL COPY

THE GRANTOR(S), **Kyle Schultz**, an unmarried man, of the Municipality of Los Angeles, County of Los Angeles, State of California, for and in consideration of Ten and 00/100 DOLLARS and other valuable consideration, in hand paid, CONVEY(S) and WARRANT(S) to:

Joseph M. Perino and Courtney M. Perino 1115 West Patterson Avenue, Apt 2R Chicago, Illinois 60613

A(n) Unmarried/Married Man
Husband and Wife
Married But In Husband and Wife (Strike Inapplicable)

(Strike Inapplicable)

- a) As Tenants in Comme a
- b) Not in Tenancy in Course, but in Joint Tenancy
- c) Husband and Wife, No: as Joint Tenants, Not as

Tenants in Common, but as Tenants by the Entirety

d) Statutory (Individual to Individual)

The following described Real Estate situated in inc County of Cook, in the State of Illinois, to wit:

LEGAL: SEE ATTACHED

Subject to: Covenants, conditions, and restrictions of record public and utility easements and building lines and easements; acts done by or suffered through buyer; special governmental taxes or assessments for improvements not yet completed; confirmed and unconfirmed special governmental taxes or assessments; condominium declaration and by-laws; general real estate taxes for the year of 2014 and subsequent years.

Hereby releasing and waiving all rights under and by virtue of the Homesier of Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises forever.

Condominium Unit Real Estate Index Number: 14-31-216-062-1002

FIDELITY NATIONAL TYPLE

1425401059 Fee: \$42.00

RHSP Fee:\$9.00 RPRF Fee: \$1.00

Cook County Recorder of Deeds

Date: 09/11/2014 10:58 AM Pg: 1 of 3

Karen A. Yarbrough

This Property () is (x) is not Homestead Property

Address of Real Estate: 2022 North Wood, Unit 1S, in Chicago, IL 60614

Dated ___ 8/ 11

_____, 2014

- hale South (SEA)

Kyle Schultz

REAL ESTATE TRANSFER TAX		19-Aug-2014
A50	CHICAGO:	3,187.50
7-	CTA:	1,275.00
	TOTAL:	4,462.50
14-31-216-062-1002	2 20140801620852	0-580-442-240

REAL ESTATE TRAI	SFER TAX	
		19-Aug-2014
	COUNTY:	212.50
	ILLINOIS:	425.00
14-31-216-062-1002	TOTAL:	637.50
	20140801620852	1-654-184-064

1425401059D Page: 2 of 3

State of California SS NOFFICIAL COPY County of Les Angeles

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kyle Schultz, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as his/her/their free and voluntary act(s), for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this

day of Ayque

, 2014.

NOTARY PÚBLIC

This instrument was prepared by:

GMD & Partrers Ltd., 1640 North Wells Suite 207, Chicago IL 60614

CHRISTOPHER J. MCKEOWN
Commission # 1922735
Notary Public - California
Los Angeles County
My Comm. Expires Jan 22, 2015

MAIL TO:

Joseph M. Perino 2nd Courtney M. Perino 2022 North Wood, Unit 18 Chicago, IL 60614 SEND TAX BILL TO:

Joseph M. Perino and Courtney M. Perino 2022 North Wood, Unit 1S
Chicago, IL 60614

1425401059D Page: 3 of 3

UNOFFICIAL COPY FIDELITY NATIONAL TITLE INSURANCE COMPANY



20 N. CLARK - SUITE 220, CHICAGO, ILLINOIS 60602

PHONE: (312) 621-5000

FAX: (312) 621-5033

ORDER NUMBER: 2011 053016048 USC STREET ADDRESS: 2022 NORTH WOOD STREET #1S

CITY: CHICAGO

TAX NUMBER: 14-31-216-062-1002

COUNTY: COOK

LEGAL DESCRIPTION:

UNIT NUMBER 1S IN 2022 NORTH WOOD CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 87 AND 88 IN BLOCK 31 IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY TS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 6, 2005 AS JOCUMENT NUMBER 0512639008; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.