

Prepared by:

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UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **GRANT DEPORTER AND JOANNA G DEPORTER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE**, dated **11/05/2012** and recorded on **12/12/2012**, in Book **N/A**, at Page **N/A**, and/or Document **1234755069** in the Recorder's Office of **Cook County**, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **05-18-308-023-0000**

Property Address: **834 HEATHER LANE WINNETKA, IL 60093**

Witness the due execution hereof by the owner and holder of said mortgage on 09/11/2014.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Arlethia Reed
Vice President

State of Louisiana }
Parish of Ouachita }

On **09/11/2014**, before me appeared **Arlethia Reed**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten - 54231, Notary Public
Lifetime Commission



Loan No.: 1465998453

MIN: **100188512110653918**
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan No. 1465998453

Exhibit A

LOT 5 IN FORESTVIEW RESUBDIVISION OF LOTS 1 TO 12 INCLUSIVE, LOTS 14 TO 17 INCLUSIVE TOGETHER WITH VACATED FORESTVIEW ROAD IN FORESTVIEW, BEING A RESUBDIVISION OF BLOCKS 1, 2, 3, 7 AND 8 TOGETHER WITH VACATED STREETS AND ALLEYS IN AND ADJOINING SAID BLOCKS IN ANDERSON'S ADDITION TO GLENCOE, BEING A SUBDIVISION OF NORTHEAST 1/4 OF SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN VILLAGE OF WINNETKA, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office