

# UNOFFICIAL COPY

Form No. 204R AMERICAN LEGAL FORMS, CHICAGO, IL Jan. 1995 (312) 372-1922

## ORIGINAL CONTRACTOR'S CLAIM FOR LIEN

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Doc#: 1425413050 Fee: \$32.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/11/2014 01:09 PM Pg: 1 of 3

STATE OF ILLINOIS Cook )  
COUNTY OF \_\_\_\_\_ ) SS.

Linear Electric Inc.

v.

Alsip Acquisition LLC d/b/a

(The Above Space For Recorder's Use Only)

Futuremark Paper Company; Wells Fargo Bank, NA; RBS Business Capital; and Metropolitan Water Reclamation District of Greater Chicago

THE CLAIMANT Linear Electric Inc.  
of the City of Orland Park County of Cook State of Illinois  
hereby file s a Claim for Lien against Alsip Acquisition LLC d/b/a Futuremark Paper Company  
of Cook County, of the State of Illinois, and state s;

THAT on the 12th day of May, 2014, said  
\_\_\_\_\_ was the owner of the following described land, to wit:

See Legal Description and Pin#  
Attached hereto as Exhibit A

in Section 35, Township 37 North, Range 13, County of Cook  
State of Illinois.

Permanent Index Number (PIN): 24-35-101-048-1001 and 1002

THAT on the 12th day of May, 2014 the  
Claimant \_\_\_\_\_ made a contract with said owner (1) Futuremark

(2) to deliver and install electrical supplies and services ("Electrical Services")

for the building (3) located at 13101 S. Pulaski, Alsip, IL ("Job Site")  
erected on said land for the sum of  
\$ 8,561.69 and on the 15th day of June, 2014  
completed thereunder (4) delivery and installation of all Electrical Services on the  
Job Site.

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Original Contractor's Claim for Lien

- (1) ~~If contract made with other than the owner, erase "said owner," name such person and add "authorized and permitted by said owner to make said contract."~~
- (2) State what was to be done (3) "being," or "to be," as the case may be.
- (4) "All required to be done by said contract," or "work to the value of," or "delivery of materials to the value of \$ \_\_\_\_\_, as set forth in an account thereof herewith filed and made part hereof, marked Exhibit \_\_\_\_\_ as the case may be.

\* THAT the claimant \_\_\_\_\_ did extra and additional work on, and delivered extra and additional materials at said premises of the value of \$ \_\_\_\_\_ at the special instance and request of said \_\_\_\_\_ as fully set forth in an account thereof herewith filed and made part hereof, marked Exhibit \_\_\_\_\_ and completed same on the \_\_\_\_\_ day of \_\_\_\_\_ 19\_\_\_\_

THAT said owner \_\_\_\_\_ entitled to credits on account thereof, as follows, to wit: None

leaving due, unpaid and owing to the Claimant \_\_\_\_\_ on account thereof, after allowing all credits, the balance of \$ 8,561.69 for which, with interest, the Claimant \_\_\_\_\_ claim \_\_\_\_\_ a lien on said land and improvements.

**LINEAR ELECTRIC, INC.**

By:   
**Robert Fimbianti - General Manager**

STATE OF ILLINOIS )  
 COUNTY OF COOK ) SS.

THE AFFIANT Robert Fimbianti

being first duly sworn on oath deposes and says, that he is the General Manager

of the Claimant \_\_\_\_\_; that he has read the foregoing notice and Claim for Lien, knows the contents thereof, and that all the statements therein contained are true.

Subscribed and sworn to before me this 9th day of Sept A.D. 19 2014





Mail to: **David B. Pogrund**  
 Name Stone Pogrund & Korey LLC  
 Address 1 East Wacker Drive, Suite 2610  
 City Chicago, IL 60601

This instrument prepared by: **David B. Pogrund**  
 Name Stone Pogrund & Korey LLC  
 Address 1 East Wacker Drive, Suite 2610  
 City Chicago, IL 60601

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TAX NUMBER: 24-32-101-040-1001-7,002

**LEGAL DESCRIPTION:**

PARCEL 1: THE WEST 1/2 OF THE SOUTHWEST 1/4 (EXCEPTING THE SOUTH 1870 FEET THEREOF AND ALSO EXCEPTING THE WEST 50 FEET THEREOF) AND EXCEPTING THAT PART TAKEN BY THE COUNTY OF COOK IN DEED RECORDED AS DOCUMENT 24457221 OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 2 (EXCEPT THE NORTH 20 FEET THEREOF AND EXCEPT THAT PORTION LYING SOUTH OF A LINE 50 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN) AND LOTS 3 AND 4 (EXCEPT THE NORTH 44 FEET THEREOF AND EXCEPT THAT PORTION LYING SOUTH OF A LINE 40 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND EXCEPT THE NORTH 10 FEET OF THE SOUTH 17 FEET OF THE WEST 157.27 FEET OF SAID LOT 3) ALL IN BLUE ISLAND GARDENS, A SUBDIVISION OF THE SOUTH 1/2 OF THE FOLLOWING DESCRIBED LAND: THE NORTHWEST 1/4 (EXCEPT THE EAST 20 ACRES AND EXCEPT THE WEST 1/11TH OF THAT PART OF SAID NORTHWEST 1/4 LYING WEST OF THE SAID 20 ACRES) OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 28, 1921 AS DOCUMENT 7070833, IN COOK COUNTY, ILLINOIS..

PARCEL 3A: LOT 1 (EXCEPT THE SOUTH 560.00 FEET OF THE WEST 160.00 FEET) AND (EXCEPT THE NORTH 20.00 FEET THEREOF) (AND EXCEPT THE SOUTH 17 FEET LYING EAST OF THE WEST 160 FEET THEREOF AS CONDEMNED IN CASE 78L 4097) IN BLUE ISLAND GARDENS, A SUBDIVISION OF THE SOUTH 1/2 OF THE FOLLOWING DESCRIBED LAND: THE NORTHWEST 1/4 (EXCEPT THE EAST 20 ACRES THEREOF AND EXCEPT THE WEST 1/11TH OF THAT PART OF SAID NORTHWEST 1/4 LYING WEST OF SAID EAST 20 ACRES) OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO THE SOUTH 1/2 OF THE WEST 1/11TH OF THAT PART OF THE NORTHWEST 1/4 LYING WEST OF THE EAST 20 ACRES THEREOF, OF SECTION 35 EXCEPT THE NORTH 20.00 FEET THEREOF AND EXCEPT THE SOUTH 593.00 FEET THEREOF AND EXCEPT THE WEST 50.00 FEET THEREOF ALL IN TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 28, 1921 AS DOCUMENT 7070833, IN COOK COUNTY, ILLINOIS.

ALSO

PARCEL 3B: THE SOUTH 593.00 FEET OF THE WEST 1/11TH OF THAT PART OF THE NORTHWEST 1/4 LYING WEST OF THE EAST 20 ACRES THEREOF, OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 28, 1921 AS DOCUMENT 7070833, IN COOK COUNTY, ILLINOIS

EXCEPT THE SOUTH 33.00 FEET THEREOF, AND EXCEPT THE WEST 50.00 FEET THEREOF AND EXCEPT THAT PORTION OF THE LAND CONDEMNED IN CASE 78L 4097 ALL IN COOK COUNTY, ILLINOIS.

PARCEL 4: THE SOUTH 560 FEET OF THE WEST 160 FEET (EXCEPT THE SOUTH 17 FEET THEREOF) OF LOT 1 IN BLUE ISLAND GARDENS SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 28, 1921 AS DOCUMENT 7070833, IN COOK COUNTY, ILLINOIS.

PARCEL 5: EASEMENT FOR THE BENEFIT OF THE AFORESAID PARCELS, FOR THE SOLE AND EXCLUSIVE PURPOSE TO WITHDRAW WATER FROM THE CALUMET-SAG CHANNEL AND FOR THE RECONSTRUCTING, OPERATING, MAINTAINING, REPAIRING AND REMOVING OF A PUMPING STATION, ALONG THE NORTHERLY BANK OF THE CALUMET-SAG CHANNEL AS CREATED BY EASEMENT AGREEMENT DATED DECEMBER 6, 2001 AND RECORDED AUGUST 27, 2009 AS DOCUMENT NUMBER 0923922088.

Exhibit A