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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/11/2014 10:21 AM Pg: 1 of 2

Prepared By:
T.D. Service Company
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
(714) 543-8372, DAWNA HANSON

And When Recorded Mail To:
T.D. Service Company
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Space above for Recorder's use

Customer#: 673/2 Service#: 4031507AS1
Loan#: 9803482158



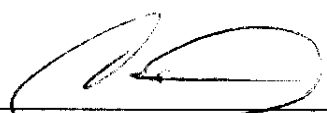
ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, **BENEFICIAL FINANCIAL I, INC., SUCCESSOR BY MERGER TO BENEFICIAL ILLINOIS INC. D/B/A BENEFICIAL MORTGAGE CO. OF ILLINOIS, C/O CALIBER HOME LOANS, INC. 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-2550**, hereby assign and transfer to **LSF8 MASTER PARTICIPATION TRUST, C/O CALIBER HOME LOANS, INC. 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-2550**, all its right, title and interest in and to said Mortgage in the amount of **\$149,277.19**, recorded in the State of **ILLINOIS**, County of **COOK** Official Records, dated **JUNE 18, 2007** and recorded on **JUNE 21, 2007**, as **Instrument No. 0717256046**, in **Book No. ---**, at **Page No. ---**.

Executed by: **LISA KUCZURA, UNMARRIED (Original Mortgagor)**.
Original Mortgagee: **BENEFICIAL ILLINOIS INC. D/B/A BENEFICIAL MORTGAGE CO. OF ILLINOIS**. Legal Description: **See Attached Exhibit. Property Address: 2604 NORTH WINDSOR DRIVE, ARLINGTON HEIGHTS, IL 60004-2762. PIN# 03-17-201-026-1042.**

Date: SEP 02 2014

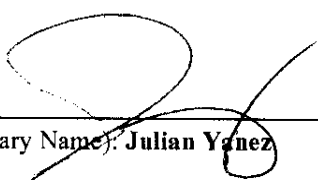
BENEFICIAL FINANCIAL I, INC., SUCCESSOR BY MERGER TO BENEFICIAL ILLINOIS INC. D/B/A BENEFICIAL MORTGAGE CO. OF ILLINOIS, BY CALIBER HOME LOANS, INC., AS ATTORNEY IN FACT

By: 

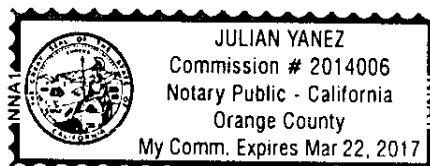
Craig Davenport, Vice President

State of CALIFORNIA }
County of ORANGE } ss.

On SEP 02 2014, before me, **Julian Yanez**, a Notary Public, personally appeared **Craig Davenport**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.



(Notary Name): **Julian Yanez**



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EXHIBIT A (PAGE 1)

PARCEL 1:

UNIT NO. 42 IN WINDSOR WOODS APARTMENT HOMES CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 'A' IN MERRIE GREEN SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 13, 1967 AS DOCUMENT LR2347244, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST OFFICE OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 45300 REGISTERED IN THE OFFICE OF THE REGISTRAR OF TORRENS TITLE OF COOK COUNTY, ILLINOIS AS DOCUMENT LR3108712 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS TO SAID UNITS AS SET FORTH IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 42, A LIMITED COMMON ELEMENT TO UNIT 42; AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID FILED AS DOCUMENT LR3108712 IN COOK COUNTY, ILLINOIS:

TAX MAP OR PARCEL ID NO.: 03-17-201-026-1042