

UNOFFICIAL COPY



Recording Requested By:
T.D. SERVICE COMPANY

Doc#: 1425417018 Fee: \$40.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/11/2014 10:21 AM Pg: 1 of 2

Prepared By:
T.D. Service Company
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
(714) 543-8372, STEPHANIE M. MARQUEZ

And When Recorded Mail To:
T.D. Service Company
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
(714) 543-8372

Space above for Recorder's use

Customer#: 673/2 Service#: 4031525AS1
Loan#: 9802995333



ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, **BENEFICIAL FINANCIAL I, INC., SUCCESSOR BY MERGER TO BENEFICIAL ILLINOIS INC. D/B/A BENEFICIAL MORTGAGE CO., BY CALIBER HOME LOANS, INC., AS ATTORNEY IN FACT, C/O CALIBER HOME LOANS, INC. 13801 WIRELESS WAY, OKLAHOMA CITY, O 40560-8253**, hereby assign and transfer to **LSF8 MASTER PARTICIPATION TRUST, C/O CALIBER HOME LOANS, INC. 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-2550**, all its right, title and interest in and to said Mortgage in the amount of **\$144,423.08**, recorded in the State of **ILLINOIS**, County of **COOK** Official Records, dated **SEPTEMBER 25, 2007** and recorded on **OCTOBER 01, 2007**, as Instrument No. **0727456128**, in Book No. ---, at Page No. ---.
Executed by: **ARMON R. HAYNES AND KELLY R. HAYNES, J/T NOT T/I/C, MARRIED** (Original Mortgagor).
Original Mortgagee: **BENEFICIAL ILLINOIS INC. D/B/A BENEFICIAL MORTGAGE CO.** Legal Description: **SITUATED IN COOK COUNTY, ILLINOIS, DESCRIBED AS: LOTS 31 AND 32 EXCEPT THE NORTH 8 FEET THEREOF, IN BLOCK 10 IN THE WESTERN ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX MAP OR PARCEL ID NO. 15-15-418-047-0000. Property Address: 2033 S 15TH AVE, BROADVIEW, IL 60155-0000. PIN# 15-15-418-047-0000.**

Date: SEP 03 2014

BENEFICIAL FINANCIAL I, INC., SUCCESSOR BY MERGER TO BENEFICIAL ILLINOIS INC. D/B/A BENEFICIAL MORTGAGE CO., BY CALIBER HOME LOANS, INC., AS ATTORNEY IN FACT.

By: 
Sandra M. Armenta, Vice President

S ✓
P ✓
S ✓
M ✓
SC ✓
E ✓
INT ✓

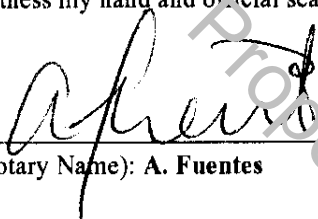
UNOFFICIAL COPY

Loan#: 9802995333 Srv#: 4031528AS1

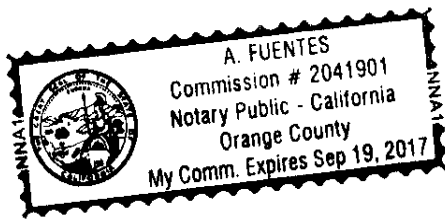
Page 2

State of CALIFORNIA }
County of ORANGE } ss.

On SEP 03 2014, before me, **A. Fuentes**, a Notary Public, personally appeared **Sandra M. Armenta**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.



(Notary Name): **A. Fuentes**



Property of Cook County Clerk's Office