

# UNOFFICIAL COPY



14254180270

When recorded, return deed to Grantee(s) at:  
1114 Loganbury Ct.  
Elgin, IL 60120  
Mail tax bills to Grantee(s) at the same address.

Doc#: 1425418027 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/11/2014 09:18 AM Pg: 1 of 3

Space above this line for Recorder's Use

## SPECIAL WARRANTY DEED

For the consideration of \$166,501.00, The Secretary of Veterans Affairs, an Officer of the United States of America, whose address is Department of Veterans Affairs, 810 Vermont Avenue NW, Washington, DC 20420 (the "Grantor"), does hereby convey to Aditi Barsode and Kaup Raghavendra Nayak, whose address is 156 Neutrenton Ave., Elgin, IL 60120 (the "Grantee(s)"), the following described property situated in the county of Cook, State of Illinois, to wit: *HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY*

The property described in Exhibit 'A' attached hereto and incorporated herein. The legal description was obtained from a previously recorded instrument.

Being the same property conveyed to The Secretary of Veterans Affairs by instrument recorded on 5/29/2014 at Instrument No. 1414913061 with the Recorder of Cook County, Illinois.

Permanent Index No: 06-06-200-078-1012

Property Address: 1114 Loganbury Ct., Elgin, IL 60120. This address is provided for informational purposes only.

Grantee, by acceptance of this Deed, acknowledges that Grantor or its predecessor in interest acquired title to the property through foreclosure, deed-in-lieu of foreclosure, or other means of enforcement of a lien in favor of Grantor or its predecessor in interest.

SUBJECT TO: Current taxes, assessments, reservations in patents and all easements, rights of way, encumbrances, liens, covenants, conditions, restrictions, obligations and liabilities as may appear of record.

Dated this 3rd day of July, 2014.

FIRST AMERICAN TITLE

ORDER # 2541135

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[Signature Page Follows]

REO 58216



### REAL ESTATE TRANSFER TAX

01-Aug-2014



COUNTY:	83.50
ILLINOIS:	167.00
TOTAL:	250.50

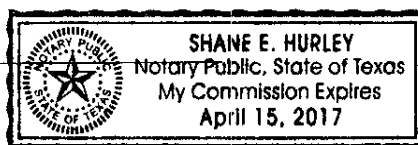
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**UNOFFICIAL COPY****THE SECRETARY OF VETERANS AFFAIRS**

An Officer of the United States of America

By: *Ally Brent**Ally Brent AVP*  
Printed Name, TitleBy the Secretary's duly authorized property  
management contractor, Vendor Resource  
Management, pursuant to a delegation of authority  
found at 38 C.F.R. 36.4345(f)**ACKNOWLEDGMENT**STATE OF *Texas* )COUNTY OF *Denton* )ACKNOWLEDGED AND EXECUTED BEFORE ME, the undersigned authority, personally  
appeared *Ally Brent* on behalf of Vendor Resource Management who is the  
Secretary's duly authorized property Management contractor pursuant to a delegation of authority  
found at 38 C.F.R. 36.4345(f) to me known or has shown \_\_\_\_\_ as identification,  
and is the person who executed the foregoing instrument on behalf of the Secretary of Veterans  
Affairs, and acknowledged that he/she executed the same as the free act and deed of said  
Secretary.In Witness Whereof, I have hereunto set my hand and affixed my official seal in the State of  
*Texas* aforesaid, this *3rd* day of *July*, 2014.*SE Hurley*  
Notary Public

My Commission Expires: \_\_\_\_\_

Prepared by: Kenneth W. Grzymek, Esquire a licensed attorney in this state (without the benefit of title review). The preparer has not  
had any contact with the Grantor or Grantee(s), and did not provide legal advice to the Grantee(s). Information contained in this deed  
was provided to the preparer by Grantor's agent. The preparer is not responsible for the closing, the execution of this document, the  
validity of any power of attorney used in conjunction with the closing, the collection of taxes, or the recording of this deed. The  
preparer is not responsible for any typed or hand-written additions made to this deed after its preparation. Any questions regarding this  
deed should be directed to: Betters Law Firm PLLC, 800 Town & Country Boulevard, Suite 300, Houston, Texas 77024/  
info@betterslawfirm.com/(713) 360-6290.

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## EXHIBIT "A"

UNIT 32-2-11143 IN PRINCETON  
WEST CONDOMINIUMS, AS  
DELINEATED ON A SURVEY OF THE  
FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN PRINCETON WEST PHASE 1 AND 2,  
BEING A SUBDIVISION OF PART OF THE EAST HALF OF FRACTIONAL SECTION 6 AND THE  
NORTHEAST QUARTER OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 21, 2003  
AS DOCUMENT 0332534090, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS  
EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0423939094,  
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT  
TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN  
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office