

# UNOFFICIAL COPY

## RELEASE OF SUBCONTRACTOR'S CLAIM FOR MECHANICS LIEN

STATE OF ILLINOIS COUNTY OF COOK



Doc#: 1425422059 Fee: \$32.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 09/11/2014 11:28 AM Pg: 1 of 3

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

Sargent's Equipment &  
Repair Services, Inc.,  
Claimant

VS

The GC Net Lease (Arlington Heights) Investors, LLC;  
Albrecht Enterprises, Inc.;  
and all other(s) owning or claiming an interest in the hereinafter-described real property,  
Defendants

Subcontractor's Notice and Claim for Mechanics Lien Cook County Recorder Document No.: **1423849045**

**WHEREAS** Sargent's Equipment & Repair Services, Inc., on August 26, 2014, filed in the office of the Cook County Recorder of Deeds a subcontractor's notice and claim for mechanics lien, numbered as above-stated, against the above-referenced defendants in the amount of **\$18,333.34** on the following-described property, to-wit:

See Property Description on Page Three

**NOW THEREFORE**, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned does hereby release the said claim for lien and hereby authorizes and requests the Cook County Recorder of Deeds to enter release thereof on the proper record in the said recorder's office.

Witness my hand this 29<sup>TH</sup> day of AUGUST, 2014.

  
\_\_\_\_\_  
Michael Sargent, Agent of  
Sargent's Equipment & Repair Services, Inc.

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHOULD BE FILED WITH THE  
RECORDER IN WHOSE OFFICE THE CLAIM FOR  
LIEN WAS FILED.**

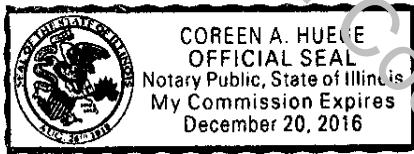
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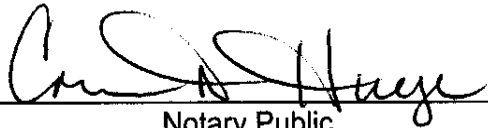
## RELEASE OF SUBCONTRACTOR'S CLAIM FOR MECHANICS LIEN

STATE OF ILLINOIS )  
  SS  
COUNTY OF KANE )

I, COREEN A. HUEGE, a Notary Public in and for the state of Illinois, do hereby certify that Michael Sargent, an individual personally known to me, appeared before me this day and subscribed the foregoing instrument and acknowledged that he signed this instrument as his free and voluntary act for the use and purposes therein set forth.

Given under my hand and notarial seal this 29<sup>TH</sup> day of August, 2014.



  
\_\_\_\_\_  
Notary Public

Mail To:

Griffin Capital Corporation  
710 Estate Drive  
Suite 180  
Deerfield, IL 60015  
Attn: Michael Shlau

Prepared By:

Stephen M. Goba  
Illinois Document Preparation Co.  
601 South Ahrens Avenue  
Lombard, Illinois 60148

Property of Cook County Clerk's Office

**UNOFFICIAL COPY****RELEASE OF SUBCONTRACTOR'S CLAIM FOR MECHANICS LIEN**

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PROPERTY DESCRIPTION

## PARCEL 1:

THAT PART OF LOT 1 IN ARLINGTON INDUSTRIAL & RESEARCH CENTER-UNIT NUMBER 6, BEING A SUBDIVISION OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON AUGUST 22, 1972 AS DOCUMENT NUMBER 22024211, IN THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, SAID PARTS LYING SOUTH OF A LINE DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTH 11 DEGREES 17 MINUTES 16 SECONDS EAST, 36.44 FEET; THENCE NORTH 89 DEGREES 53 MINUTES 08 SECONDS EAST, 2145.54 FEET; THENCE NORTH 00 DEGREES 04 MINUTES 09 SECONDS EAST, 372.77 FEET; THENCE NORTH 89 DEGREES 53 MINUTES 30 SECONDS EAST, 72.20 FEET TO THE EAST LINE OF LOT 1 AFORESAID;

## ALSO

THAT PART OF THE SOUTH 969.60 FEET OF THE NORTHWEST QUARTER OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING ON THE NORTH LINE OF SAID SOUTH 969.60 FEET, 820.00 FEET EAST OF THE EAST LINE OF FRONTAGE ROAD, AT THE NORTHEAST CORNER OF ARLINGTON RIDGE WEST, RECORDED AS DOCUMENT NUMBER 25290181; THENCE SOUTHERLY ALONG THE EAST LINE OF SAID ARLINGTON RIDGE WEST AND THE SOUTHERLY EXTENSION THEREOF, 637.61 FEET; THENCE EASTERLY PARALLEL WITH THE NORTH LINE OF SAID SOUTH 969.60 FEET, 1373.86 FEET TO A POINT ON THE WESTERLY LINE OF C/S SUBDIVISION, RECORDED AS DOCUMENT NUMBER 25851185; THENCE NORTHERLY ALONG THE WESTERLY LINE OF SAID C/S SUBDIVISION 627.23 FEET TO THE NORTH LINE OF SAID SOUTH 969.60 FEET OF THE NORTHWEST QUARTER; THENCE WESTERLY ALONG THE NORTH LINE OF SAID SOUTH 969.60 FEET, 1353.18 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

NON-EXCLUSIVE EASEMENTS FOR INGRESS AND EGRESS OVER AND UPON ROADWAY NORTH OF AND ADJOINING SUBJECT LAND FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AND FOR USE OF FIRE PROTECTION SYSTEM, FOR USE OF FIBER LOOP AND FOR STORM WATER DRAINAGE AS CREATED BY RECIPROCAL EASEMENT AGREEMENT RECORDED JULY 10, 2013 AS DOCUMENT 1319118008 (EXCEPTING THEREFROM THAT PORTION FALLING WITHIN PARCEL 1).

PARCEL NUMBERS:                   03-07-100-005-0000 (AFFECTS ABOVE-DESCRIBED AND OTHER REAL PROPERTY)  
   03-07-100-006-0000 (AFFECTS ABOVE-DESCRIBED AND OTHER REAL PROPERTY)  
   03-07-100-015-0000

PROPERTY ADDRESS:               1455 WEST SHURE DRIVE, ARLINGTON HEIGHTS, ILLINOIS