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Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/11/2014 11:43 AM Pg: 1 of 3

This instrument was prepared by and should be returned to:
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Property of Cook County Clerk's Office

NOTICE OF FORECLOSURE

Pursuant to 735 ILCS 5/15-1503, notice is hereby given that:

1. A mortgage foreclosure action, as captioned below, was commenced on September 8, 2014 and is now pending.

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT, CHANCERY DIVISION

URBAN PARTNERSHIP BANK,)
as assignee of the Federal Deposit)
Insurance Corporation, as receiver of)
ShoreBank,)
Plaintiff,)
v.)
DOUGLAS-TUBMAN YOUTH MINISTRIES,)
INC., a/k/a DOUGLASS-TUBMAN YOUTH,)
MINISTRIES, INC., an Illinois not-for-profit)
Corporation, U.S. BANK NATIONAL)
ASSOCIATION, as Successor in Interest)
to the FDIC, Receiver for Park National)
Bank, UNITED STATES OF AMERICA, THE)
STATE OF ILLINOIS, OUNCE OF)
PREVENTION FUND, OBADIAH INSTITUTE)
FOR FAMILY SERVICES, INC., UNKNOWN)
OWNERS and NON-RECORD CLAIMANTS,)
Defendants.)

Case No. 14 CH 14481

Property Address:

30 West Garfield
Chicago, Illinois

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2. The name of Plaintiff is Urban Partnership Bank, as assignee of the Federal Deposit Insurance Corporation, as receiver of ShoreBank.

3. The Court in which this action was brought is the Circuit Court of Cook County, Illinois, County Department, Chancery Division.

4. The name of the titleholder of record is DOUGLASS-TUBMAN YOUTH MINISTRIES, INC., a/k/a DOUGLASS-TUBMAN YOUTH MINISTRIES, INC., an Illinois not-for-profit corporation.

5. A legal description of the mortgaged real estate sufficient to identify it with reasonable certainty is as follows:

LOTS 18, 19 AND 20 IN BLOCK 2 IN COHORNS < ADD TO CHICAGO, BEING A SUBDIVISION OF THE SOUTH 598.25 FEET OF THAT PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING EAST OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD, IN COOK COUNTY, ILLINOIS.

Property Identification Number: 20-09-422-085-0000

6. The common address or description of the mortgaged real estate is as follows: 30 West Garfield, Chicago, Illinois 60609.

7. An identification of the Mortgage sought to be foreclosed upon by Urban Partnership Bank is as follows:

- a. Name of Mortgagor: DOUGLASS-TUBMAN YOUTH MINISTRIES, INC., a/k/a DOUGLASS-TUBMAN YOUTH MINISTRIES, INC., an Illinois not-for-profit corporation.
- b. Name of Mortgagee: ShoreBank is the mortgagee named in the mortgage. Urban Partnership Bank, by assignment from the Federal Deposit Insurance Corporation, as receiver of ShoreBank is the current mortgagee.
- c. Date of Mortgage: January 28, 2003.
- d. Date of Recording: February 25, 2003.

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- e. County Where Recorded: Cook.
- f. Recording Document Identification: Cook County Recorder of Deeds document number 0030261768.

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120 S. Riverside Plaza, Suite 1200
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(312) 876-7100

URBAN PARTNERSHIP BANK, as assignee of
the Federal Deposit Insurance Corporation, as
receiver of ShoreBank

By: _____


One of its Attorneys

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