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When Recorded Return To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683



Doc#: 1425439026 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/11/2014 10:15 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE

Loan #:0697142438 PIN # 25-28-104-012-500%

KNOW ALL MEN LY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK SUCCESSOR IN INTEREST TO LONG BEACH MORTGAGE COMPANY the holder of a certain mortgage executed by ALTON BELL bearing the date of 12/08/2005, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0600442072, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK,

State of Illinois as follows (if needed), to wit:

LOT 40 IN BLOCK 8 IN WEST PULLIMAN, A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COULTY ILLINOIS.

Property commonly known as: 11921 S WALLACE STRFET, CHICAGO, IL 60628

Dated on ON / 28 / 1 (MM/DD/YYYY)

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK SUCCESSOR IN INTEREST TO LONG BEACH MORTGAGE

Ingrid Whity VICE PRESIDENT

CHAS6 24396317 _5 DIL T2714084408 [C-2] SPOIL1



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Loan #: 0697142438

STATE OF LOUISIANA PARISH OF OUACHITA

ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK SUCCESSOR IN INTEREST TO LONG BEACH MORTGAGE COMPANY and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown 4.6205

Notary Public - State of LOUISIANA Commission expires: LIVETIME

IRAD. BROWN **OUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION NOTARY ID # 16206

Document Prepared By: E.LarcaNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE CWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 24396317 _5 DIL T2714084406 [C-2] SPOIL1

Clart's Office