UNOFFICIAL COPY

1425545055

LIS PENDENS/ NOTICE OF FORECLOSURE

PREPARED BY & RETURN TO: The Wirbicki Law Group LLC 33 W. Monroe St., Suite 1140 Chicago, 1L 60603

Phone: 312-360-9455 Fax: 312-360-9461 Doc#: 1425545055 Fee: \$44.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds
Date: 09/12/2014 11:53 AM Pg: 1 of 4

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE"

WA14-0253 42463

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

U.S. Bank, National Association, as Trustee for Citigroup Mortgage Loan Trust Inc., A: set-Backed Pass-Through Certificates, Series 2006 AMC1; Plaintiff.

2014CH14684 CALENDAR/ROOM 58 TIME 00:00 Owner Occupied

VS.

Case No.

Adelfo Mendoza; Hortencia Mendoza; Unknown Heirs and Legatees of Adelfo Mendoza, if any; Unknown Heirs and Legatees of Hortencia Mendoza, if any;; Unknown Owners and Non Record Claimants; Defendants.

1011 South Monitor Avenue, Chicago, IL 60644

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the day of 2014, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT THIRTY-SEVEN (37) IN BLOCK EIGHT (8) ALL IN WILLIAM F. HIGGINS' PARK ADDITION BEING A SUBDIVISION OF THAT PART OF THE WEST HALF (1/2) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 17, TOWNSHL? 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF RIGHT OF WAY OF THE BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD, IN COOK COUNTY, ILLINOIS.

C/K/A:

1011 South Monitor Avenue, Chicago, IL 60644

PIN:

16-17-408-004-0000

The subject mortgage has been recorded/registered as:

Date of Mortgage: May 17, 2006



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Date and place of recording: May 30, 2006 / Cook County Recorder of Deeds

Document No: 0615040034

Amount of Mortgage: \$217,000.00

Name of present owners of the real estate: Adelfo Mendoza and Hortencia Mendoza

SIGNATURE:

ttorney of Record

Russell C. Wirbicki (61853.0) Laurence J. Goldstein (0959318) James A. Meece (6256386) Christopher J. Irk (6300084) Thomas J. Cassady (6307705)

Daniel J. Gruber (6309148) Joseph S. Davidson (6301581)

The Wirbicki Law Group LLC Attorney for Plaintiff

33 W. Monroe St., Suite 1140

Chicago, IL 60603 Phone: 312-360-9455 Fax: 312-360-9461 Atty. No. 42463

WA14-0253

pleadings.il@wirbickilaw.com

Laurence J. Goldstein
ARDC# 0999318



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"THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE"

WA14-0253 42463

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVIS**76N 4CH14684**

U.S. Bank, National Association, as Trustee for

Citigroup Mortgage Loan Trust Inc., Asset-Backed Case No.

Pass-Through Certificates, Series 2006-AMC1;

Plaintiff.

CALENDAR/ROOM 58

TIME 00:00

Owner Occupied

1011 South Monitor Avenue, Chicago, IL 60644

VS.

Adelfo Mendoza Hortencia Mendoza; Unknown Heirs and Legate is of Adelfo Mendoza, if any; Unknown Heirs and Logatees of Hortencia Mendoza, if any; Unknown Owners and Non Record Claimants:

Defendants.

NOTICE OF FILING LIS PENDENS

TO: Illinois Department of Fina icial and Professional Regulation

Division of Banking

100 W. Randolph St., 9th Floor

Chicago, Illinois 60601

PIN:

16-17-408-004-0000

COMMON ADDRESS:

1011 South Monitor Averue, Chicago, IL 60644

tto**rhé**y **f**or Plaintifi

Russell C. Wirbicki (6186310) Laurence J. Goldstein (0999318) James A. Meece (6256386) Christopher J. Irk (6300084) Thomas J. Cassady (6307705) Daniel J. Gruber (6309148) Joseph S. Davidson (6301581) The Wirbicki Law Group LLC Attorney for Plaintiff 33 W. Monroe St., Suite 1140

Chicago, IL 60603 Phone: 312-360-9455 Fax: 312-360-9461 Atty. No. 42463 WA14-0253

pleadings.il@wirbickilaw.com

* Y | 6 2 6 5 8 0 7 8 W | G *

Laurence J. Goldstein ARDC# 0999318

1425545055 Page: 4 of 4

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CERTIFICATE OF SERVICE

I, the undersigned, being first on oath duly sworn, deposes and states that a true copy of the above and foregoing Notice of Filing was:			
[7]	personally delivered	[]	mailed by depositing said documents in the U.S. Mail at 33 W. Monroe St., Suite 1140, Chicago, IL 60603, postage prepaid
To the above named address as shown above on the <u>II</u> day of <u>SPTEMBE</u> , 2014 in accordance with HB4052 Illinois Predatory Lending Database Pilot Program.			
We h			
	OF		
Or Coot County Clert's Ore			
			Clare
			T'S Ox

