

UNOFFICIAL COPY

Recording Requested By:
Navy Federal Credit Union
Prepared By: Debora C. Cox
450 E. Boundary St.
Chapin, SC 29036
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



Case Nbr: 30129232
Ref Number: 8016023221
Tax ID: 17-22-301-065-1046
9/9/2014

Property Address:
1620 SOUTH MICHIGAN AVENUE
CHICAGO, IL 60616

IL0v2-RM 30129232 8/28/2014



1425545004

Doc#: 1425545004 Fee: \$40.00
RHSP Fee: \$9.00 APRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 09/12/2014 08:09 AM Pg: 1 of 2

This space for Recorder's use

SATISFACTION OF MORTGAGE

NAVY FEDERAL CREDIT UNION, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender: NAVY FEDERAL CREDIT UNION
Borrower(s): CYNTHIA M TOLSTER AND TERENCE TOLSTER, MARRIED TO EACH OTHER

Date of Mortgage: 6/27/2008 Original Loan Amount: \$245,000.00

Recorded in Cook County, IL on: 7/2/2008, book N/A, page N/A and instrument number 0818441021

Property Legal Description:

UNIT 420 AND P-199 IN THE 1620 S MICHIGAN CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY PARCEL 1 THE NORTH 25 00 FEET OF LOT 3 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO OF PART OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 2 THAT PART OF LOT 3 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS BEGINNING AT A POINT ON THE WEST LINE OF MICHIGAN AVENUE, 25 00 FEET SOUTH OF THE NORTH LINE OF SAID LOT 3, THENCE SOUTH ALONG THE WEST LINE OF MICHIGAN AVENUE TO THE SOUTH LINE OF LOT 3, THENCE NORTH ALONG THE WEST LINE OF SAID LOT TO A POINT 25 00 FEET SOUTH OF THE NORTH LINE OF SAID LOT 3, THENCE EAST ALONG A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT 3 TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS PARCEL 3 ALL OF LOT 4 AND THAT PART OF LOT 5 LYING NORTH OF THE SOUTH 50 65 FEET OF SAID LOT 5 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO, IN THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 4 THE NORTH 28 15 FEET OF THE SOUTH 50 65 FEET OF LOT 5 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 5 LOT 6 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS PARCEL 6 THE NORTH 3 FEET OF LOT 31 IN DEXTER SUBDIVISION OF BLOCK 4 IN THE ASSESSOR'S DIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF

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SECTION 22 AFORESAID, IN COOK COUNTY, ILLINOIS PARCEL 7 THE SOUTH 22 1/2 FEET OF LOT 5 IN BLOCK 3 IN CLARKE'S ADDITION TO CHICAGO IN THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 22 AFORESAID, ALL IN COOK COUNTY, ILLINOIS PARCEL 8 THE SOUTH 22 FEET OF LOT 31 AND THE NORTH 15 FEET OF LOT 30 IN S N DEXTER'S SUBDIVISION OF BLOCK 4 OF ASSESSOR'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0621539044, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on

8-28-14

NAVY FEDERAL CREDIT UNION

By: Crystal Hudson
Crystal Hudson, Authorized Agent

State of SC, County of Lexington

On this 8-28-14 before me personally appeared Crystal Hudson, Authorized Agent of NAVY FEDERAL CREDIT UNION who provided satisfactory evidence of his/her identification to be the person whose name is subscribed to this instrument, and he/she acknowledged that he/she executed the foregoing instrument.

James B. Krimm

Notary Public: James B. Krimm
Lexington County, South Carolina
My Commission Expires: 12/1/2021

JAMES B. KRIMM
Notary Public
State of South Carolina
My Commission Expires 12/1/2021

Property of Cook County Clerk's Office