

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

**ALLEN PENTECOST**  
**PNC MORTGAGE (B6-YM14-01-5)**  
**3232 NEWMARK DRIVE**  
**MIAMISBURG, OH 45342**  
**ATTN: PAYOFFS**  
**P.O.Box 8820**  
**Dayton, OH 45482 -**



Doc#: 1425545014 Fee: \$42.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A.Yarbrough  
Cook County Recorder of Deeds  
Date: 09/12/2014 08:24 AM Pg: 1 of 3

**8000385879**  
**JOSEPH CORONA**  
PO Date: 08/26/2014

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

**JOSEPH M CORONA, NOT IN TENANCY IN COMMON, NOT IN JOINT TENANCY, BUT IN FEE SIMPLE A  
MARRIED MAN TO ESTHER CORONA**

to **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **July 5, 2013** calling for the  
original principal sum of dollars (**\$122,570.00**), and recorded in Mortgage Record , page and/or instrument #  
**1324757214**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described  
as follows, to wit:

**3207 N NOTTINGHAM AVE #3A, CHICAGO IL - 60634**  
Tax Parcel No. **13-19-328-046-1008**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this **2nd** day of **September, 2014.**

**PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION**

By   
\_\_\_\_\_  
**WENDY M HAIRE**  
Its **ASSISTANT VICE PRESIDENT**

S yes  
P 13  
S /  
M No  
SC yes  
E yes  
INT REL

# UNOFFICIAL COPY

8000385879

JOSEPH CORONA

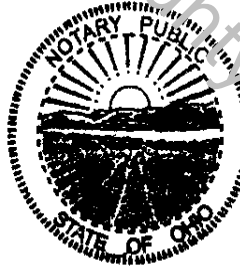
State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 2nd day of September, 2014, personally appeared WENDY M HAIRE, ASSISTANT VICE PRESIDENT, of PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

\_\_\_\_\_  
Notary Public  
**ALLEN PENTECOST**  
My commission expires **3/2/2016**



**ALLEN PENTECOST**  
Notary Public, State of Ohio  
My Commission Expires  
March 02, 2016

# UNOFFICIAL COPY

JOSEPH CORONA

8000385879

PO Date: 08/26/2014

## EXHIBIT A

ALL THAT PARCEL OF LAND IN COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOCUMENT NO. 0020540038, ID# 13-19-328-046-1006, BEING KNOWN AND DESIGNATED AS: UNIT NO. 3A AS DEFINED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'DEVELOPMENT PARCEL'): LOTS 24 AND 25 IN BLOCK 9 IN H.O. STONE COMPANYS BELMONT AVENUE TERRACE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY THE COSMOPOLITAN NATIONAL BANK OF CHICAGO A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED 04/28/1966 AND KNOWN AS TRUST NO. 16182, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24345651 TOGETHER WITH AN UNDIVIDED 11.772% INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS. BY FEE SIMPLE DEED FROM STEVEN FAULHABER AND JENNIFER FAULHABER, MARRIED AS SET FORTH IN DOCUMENT NO. 0020540038, DATED 04/29/2002 AND RECORDED 05/10/2002, COOK COUNTY RECORDS, STATE OF ILLINOIS.